## MORTGAGE OF REAL ESTATE—G.R.E.M. 2

| County of Greenville,  | ina,  |  |  |  |
|--|---|--|--|--|
| TO ALL WHOM THESE PRESENT  | TS MAY CONCERN:   |  |  |  |
|  | I, Willie H. Martin   |  |  | _send Greetings:   |
|  | the said  |  | and the second of the second o | P  |
| in and bymy  | certain promissory  | note in writing, of even da  | ate with these presents  | am [ ]   |
| well and truly indebted to   | South Carolina National   |  |  | The state of the s |
|  | Twenty Five Hundred   |  | ste full file  |  |
| date and each six  | months thereafter until   | five such parments   | 00 der principal si  | ix months after  |
| balance to become  | months thereafter until due THREE YEARS after d  date  semi-annually  | ate full way and a   | er annum, to be amputed that I while paid in full; all interest nor and unplant, the whole amount every and in case said note, after by the howier the paid necessity.   | ine unpara   |
| with interest thereon from   | date at the rate semi-annually  | of percentum p   | er afnum, to be a mputed such r  | raid of Lorentz troaid when due to bear  |
| interest at same rate as principal;<br>become immediately due, at the opt<br>be placed in the hands of an attorr<br>of his interests to place and the ho<br>of said cases the mortgagor promis | and if any portion of principal or inte-<br>tion of the holder hereof, who may sue<br>ney for suit or collection, or if before in<br>older should place the said note or this<br>ses to pay all costs and expenses inclu-<br>ed under this mortgage as a part of said | rest be at any time past die ar<br>thereon and foreclose this mori<br>its maturity it should be deeme<br>mortgage in the hands of an a<br>ding 10 per cent. of the indebte | nd unperion, the whole amount ev   | ridenced by said note to   |
| NOW KNOW ALL MEN, th   | nat, the said   | Willie H. Mart   | in /   |  |
|  |   | the said debt and sum of mon   | ey aforesaid, and for the bette  | r security the payment   |
| according to the terms of the said   | note, and also in consideration of the  | further sum of Three Dollars, to   |  | P.   |
| the said   | Willie H. Martin  | \$100 m  | All Marian   | 1/3814   |
| in hand well and truly paid by the   | said V South Carol  | ina National Bank (  | 2:65   |  |
| receipt whereof is hereby acknowle   | dged, have granted, bargained, sold and   | released and by these Presents   | at and before signin   | g of these Presents, the ase unto the said   |

## South Carolina National Bank

All that piece, parcel or lot of land situate lying and being in Ward Six of the City of Greenville, State and County aforesaid and being known and designated as Lot #39, Block "B" of Cagle Park, as per plat of said property recorded in R. M. C. Office in Plat Book "C" at Page 238 and being more particularly described as follows:

BEGINNING at an iron pin on Tindal Ave., joint corner Lots 38 and 39 and running thence S. 8-21 E. 151.2 ft. to an iron pin; thence S. 89-07 W. 50 ft. to an iron pin, corner of Lot 40; thence with line of Lot 40 N. 12-31 W. 152 ft. to an iron pin on Tindal Ave.; thence with Tindal Ave. N. 87-30 E. 38.2 ft.; thence still with Tindal Ave. N. 89-07 E. 22.8 ft. to beginning corner.

This is the same lot of land conveyed to me by C. B. Martin by his deed recorded in R. M. C. office for Greenville County.