

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, W. H. Goley in the State aforesaid, SENDS GREETING:

Whereas, I _____ the said W. H. Goley

hereinafter called mortgagor in and by my _____ certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Thirteen Hundred Dollars

conditioned for the payment of the monthly sum of Twenty and 80/100 Dollars,

on the FIFTH day of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me _____ the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I _____

_____ the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that certain piece, parcel or lot of land situate, lying and being in the State and County aforesaid, Chick Springs Township, on the East side of the Buncombe Road about two miles West of Greer and having the following metes and bounds, to wit:-

BEGINNING at an iron pin in the center of said road and runs thence with said road 190 feet to an iron pin; thence N. 60 E. 397 feet to an iron pin; thence along C. L. King's line S. 64 E. 228 feet to an iron pin; thence S. 60 W. 513 feet to the beginning corner, being the same lot of land conveyed to M. A. Jordan and Mrs. Mae Jordan by W. M. Smith by deed recorded in R. M. C. Office for Greenville County in Vol. 178, page 334 and conveyed to me by the said M. A. Jordan and Mrs. Mae Jordan.

Paid
Aug. 2, 1943
Citizens B. & L. Association
Greer, S. C.
B. A. Bennett, Treas.
Witness
Virian West

#7445
RECORD # 48
INDEXED AND CANCELLED OF
DAY OF *Aug* 19 *43*
Ollie Jarnau
R.M.C. OF GREENVILLE COUNTY, S.C.
AT *10* O'CLOCK *AM*