

THE STATE OF SOUTH CAROLINA, }  
County of Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Andy Smith

SEND GREETING:

WHEREAS, I, the said Andy Smith, as  
in and by my certain promissory note in writing, of  
even date with these presents, am well and truly indebted to

L. E. Wood, Attorney

in the full and just sum of Two-hundred thirty-one and 50/100  
Dollars, to be paid in monthly installments of ten dollars (\$10) each month from date for eleven  
months from date, and the entire balance one year from date;

with interest thereon, from date hereof at the rate of seven per cent. per annum to be  
computed and paid annually from date in advance

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any  
portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of  
the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of

reasonable amount

besides all costs and expenses of collection, to be  
added to the amount due on the said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt,  
or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note,  
reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said Andy Smith

in consideration of the said debt and sum of money aforesaid and for the better securing the payment thereof to the said  
L. E. Wood, Attorney,

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to  
me, the said  
Andy Smith

in hand well and truly paid by the said L. E. Wood, Attorney

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant,  
bargain, sell and release unto the said L. E. Wood, Attorney, his successors and assigns,

That certain parcel or lot of land in Chick Springs Township, said County and State, near  
Taylors, School District 9-B, containing three acres, more or less, and described as follows:

BEGINNING on a bridge on the public road leading from Taylors to Brushy Creek Church, and  
running thence with said road, S. 10 E. 430 feet to a stake; thence N. 85-45 W. 329 to an iron pin;  
thence N. 4-15 W. 455 ft. to a stake in Marrowbone Creek; thence down the Creek S. 79-30 E. 280  
feet, to the beginning point, and being the same conveyed to me by W. E. Ross by deed recorded in  
Vol. 83, page 173, less a lot of about a quarter of an acre, more or less, being given to me by  
my daughter, on the North side of said lot bounding on road to my home fronting on the said road  
about 50 feet; also less that certain lot therefrom conveyed to Daniel Smith and Daisy Smith,  
described as follows:

BEGINNING on iron pin on Bessie Bennett line at Southwest corner of a small out-house  
thence N. 4 1/4 W. 72 1/4 feet to iron pin on Bessie Bennett line; thence S. 84 E. 65 feet to an iron  
pin; thence S. 363 E. 67 1/2 feet to an iron pin; thence S. 89 1/4 W. 66 1/2 feet to the beginning corner,  
and containing one-twelfth of an acre (1/12), more or less, according to survey made by J. Earle  
Freeman March 18, 1939.

For value and without recourse, I hereby assign the within mortgage, and note thereby secured,  
unto B. F. Edwards, this March 21, 1939

Attest:

Mary Ellen Stone  
W. M. Reid

L. E. Wood (LS)  
Attorney.

Assignment Recorded March 25th, 1939 at 9 A.M. #3745

*Handwritten notes:*  
- "Paid in full and satisfied" (top right)  
- "Paid this July 5th" (middle)  
- "B. P. Edwards" (middle)  
- "With B. P. Edwards" (left)  
- "G. H. Edwards" (left)  
- "Daisy" (left)  
- "30th March 1939" (right)  
- "16792" (right)  
- "16792" (right)