

MORTGAGE OF REAL ESTATE—G.R.E.M. 5

4026 PROVINCE-JARRARD CO.-GREENVILLE

STATE OF SOUTH CAROLINA, }  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, We, Blygh C. Johnson, Luke H. Johnson, Ada J. Lee, Maude J. Blakely, Gladys J. Martin and Mae J. Traynham

am well and truly indebted to

Dr. J. B. Workman

in the full and just sum of Seven Hundred and Fifty (\$750.00)

our Dollars, in and by ~~my~~ certain promissory note in writing, of even date herewith due and payable on the X day of January 1939.

*10-23-39  
To Clerk of Court  
This is your authority  
to cancel of record  
have this in full  
Dr. J. B. Workman*

*Witness  
R. L. Rainey  
J. Jones*

*Oct 31  
J. Barnworth  
#13507*

date at the rate of seven per centum per annum until paid; interest to be computed and paid annually, and if unpaid when due to bear interest at same rate as principal until paid, and ~~I~~ we have further promised and agreed to pay ten per cent. of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That ~~by~~ the said Blygh C. Johnson, Luke H. Johnson, Ada J. Lee, Gladys J. Martin, Maude J. Blakely and Mae J. Traynham in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to ~~us~~ <sup>US</sup> on hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Dr. J. B. Workman

all that tract or lot of land in Dunklin Township, Greenville County, State of South Carolina, on a branch line creek, waters of Saluda River, containing twenty-eight and one-fourth acres, more or less, and having the following lines, metes and bounds, to wit: BEGINNING on a stone (3) X111, in J. E. Allen's line and running thence N. 37 3/4 W. 9.31 to a stone X111, in M. B. McCuen's line, and bounding C. Q. West; thence S. 56 1/2 W. 29.77 to a stone, X111 (mew) in W. T. Estes line, and bounding M. B. McCuen and W. T. Estes; thence S. 33-3/4 E. 6.17 to a stone, X111 on South bank of branch, and bounding T. Q. Donaldton; thence up the meanderings of branch 16.65 to a dogwood, X111, (08 links North of X on big rock); thence N. 71 1/2 E. 2.33 to a stone X111, and bounding James L. Traynham; thence N. 39 7/8 E. 8.35 to an iron pin X111; in Augusta Road and bounding T. Q. Donaldson; thence N. 51 3/4 E. 5.75 to the beginning stone X111, and bounding J. E. Allen, The above property as described in a deed recorded Book LLL, at page 347;

ALSO: All that parcel and tract of land situate, lying and being in the State and County above written and in Dunklin Township, and in the Town of Princeton, lying on both sides of the Augusta Road, having the following metes and bounds, to wit: BEGINNING at a stone X111 thence N. 52 E. 7.18 to a stone X111 beyond a small branch; thence N. 17 3/4 W. 3.80 to a stone X111; thence N. 13 E. 4.48 to a stone X111; thence down the said road S. 44 E. 5.20 to an iron pin X111; thence S. 55 W. 9.18 to an iron pin X111; thence S. 56 1/2 W. 21.15 to a stone X111; thence S. 33 3/4 E. 6.17 to a stone X111 on South bank of branch; thence up meanderings of said branch 16.65 to a dogwood X111; thence N. 71 1/2 E. 2.33 to a stone X111; thence N. 39 7/8 E. 8.35 to an iron pin X111, in Augusta Road; thence N. 51 3/4 E. 5.75 to the beginning sonte containing thirty seven and 92/100 (#37.92) acres, more or less. The above described property is the same as described in a deed recorded in R. M. C. office for Greenville County in Vol. NNN, at page 418.

And being the same land conveyed to P. J. Johnson by C. W. Simpson by deed recorded in Vol. 70, at page 348, less however, two acres sold to Mrs. Mae J. Traynham by deed recorded in R. M. C. Office for Greenville County.