

THE STATE OF SOUTH CAROLINA, }
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, J. Ambuss (also called Ambrose) Walker

SEND GREETINGS:

Whereas, I the said J. A. Walker, as

in and by my certain promissory note in writing, of even date with these presents, am well and truly indebted to L. E. Wood, Attorney

in the full and just sum of Five Hundred Fifty and no/100

(\$ 550.00) Dollars, to be paid

in monthly instalments of fifteen dollars on the first day of each month hereafter, beginning with February 1st, 1939, and continuing such payments until principal and interest be paid in full;

with interest thereon from date hereof at the rate of seven per centum per annum, to be computed and paid annually from date

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that J. A. Walker, the said

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said L. E. Wood, Attorney

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me the said J. A. Walker

in hand well and truly paid by the said L. E. Wood, Attorney

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

L. E. Wood, Attorney, his successors and assigns:-

That tract of land in Chick Springs Township, said County and State, (School District 9-B) being a part of the home place of Joe Smith and Susie Smith, containing 8.91 acres, more or less, and having the following metes and bounds, to-wit:

Beginning in the center of the Edwards Mill road, at the corner of Warren Walker's land, and running thence N. 82 E. 2.09 chains; thence N. 8 E. 0.75 chains; thence N. 66 E. 6.48 chs. to corner of Minerva Bates; thence with Minerva Bates' line S. 36-3/4 E. 7.13 chains thence N. 85 W. 1.86; thence S. 5 1/4 W. 4.64 chains to corner of Lizzie Ross land; thence S. 86-3/4 W. 7.61 chains; thence N. 83 1/2 W. 2.00 chains to the said road; thence along said road N. 12 1/2 E. 0.96 chains continuing with said road N. 4 1/2 W. 5.98 chains to the beginning corner.

This being the same property conveyed to Minerva Bates, A. C. Walker and J. Ambrose Walker by deed of E. Inman, Master, recorded in Vol. 173, page 18, and both the said Minerva Bates and A. C. Walker being now dead, leaving grantor herein the owner of the remainder in fee of said lands under said Master's deed.

For value and without recourse, I hereby assign and transfer the within mortgage and note thereby secured unto E. P. Edwards, this Dec. 28th, 1938.

Attest:

E. H. Edwards
W. M. Reid

L. E. Wood (LS)
Attorney

Assignment Recorded January 18th, 1939, at 2:30 P.M. #702