MORTGAGE	OF	REAL.	ESTA'	TF_{-}	$\mathbf{L}\mathbf{R}.\mathbf{E}$	M.	2

THE STATE OF SOUTH CAROLINA, County of Greenville,	
TO ALL WHOM THESE PRESENTS MAY CONCERN:	.
SEND GREETIN	IGS:
Whereas,the saidthe said	
in and by certainpromissorynote in writing, of even date with these presents,am	
well and truly indebted to	
in the full and just sum of Seven Hundred Fifty Dollars	
(\$ / Dollars, to be paid as herein stated Wo	-
M. The same of the	
Jun Alman	
with interest thereon fromdate at the rate of 6 per centum per annum, to be computed and paid annually	
interest at same rate as principal; and if any portion of principal or interest he at any time past due and unpaid, the whole amount evidenced by said no become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, so be placed in the hands of an attorney for suit of collection, the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in of said cases the mortgagor promises to place the said expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the gage indebtedness, and to be secured under this mortgage as a part of said debt. NOW KNOW ALL MEN, that	hould ection either mort-
in consideration of the said debt and sum of money aforesaid, and for the better securing the pay	1110110
thereof to the saidJamas Mason	
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, tome	-
the said Funice B.Taylor	
in hand well and truly paid by the saidJames Mason	
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at and before signing of these Present receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said	s, the

All that certain piece, parcel or tract of land situate and lying and being in O'Neal Township, State and County aforesaid, and having the following metes and bounds to wit:

Beginning at a stone on side of road at Perry Smiths corner, and runs thence
N. 80.00 E. 13.45 to an iron pin in the center of road; thence N. 82.30 E. 15.90 to an iron pin;
thence S. 1.00 W. 10.32 to an iron pin; thence S. 89.45 W. 12.30 to an iron pin; thence S. 2.45
W. 4.15 to an iron pin; thence N. 89.50 W. 14.64 to an iron pin on West side of road; thence N.
0.15 W. 4.15 to a stone; thence N. 17.00 W. 6.00 to the beginning corner, and containing Twenty
Nine and Thirty five hundredths (29.35) Acres, more or less.

Bounded on the North by lands of Perry Smith and Effie Johnson, East by Walter Smith, South by Attie Johnson and R.B.Mason, West by Talley Stone and T.E.Guest, and conveyed to me by deed recorded in R M C Office of this County in Volume -- at page--