

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, V. E. Landreth, of Greenville, S. C. SEND GREETING:

WHEREAS, I the said V. E. Landreth

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of TWO THOUSAND, ONE HUNDRED AND NO/100

(2,100.00 Dollars, with interest at the rate of (6%) per centum per annum, to be repaid in instalments of TWENTY-ONE AND NO/100 (\$ 21.00 ) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, V. E. Landreth

in consideration of the said debt and sum of money aforesaid, and for the better securing of the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me

the said V. E. Landreth in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville.

Witness: on the west side of Wilburn Street, in Westview Heights, being known and designated as Lots Nos. 81, 82, 83 and 84 as shown on plat made by Dalton & Neves, July 1925, and having the following metes and bounds, according to said plat, to-wit:

"BEGINNING at an iron pin on Wilburn Street, corner of Judson Mill property, and running thence with the line of said property, S. 63-24 W. 169 feet to the right-of-way of P. & N. Railway; thence with the line of said railway, S. 9-24 E. 157.05 feet to an iron pin, corner of Lot 80; thence with the line of Lot 80, N. 85-56 E. 140.5 feet to an iron pin on Wilburn street; thence with Wilburn Street, N. 4-04 W. 220.9 feet to the beginning corner. Being the same lots conveyed to me by Pride & Patton Land Co., May 11, 1937, by deed recorded in the R. M. C. office for Greenville County in Vol. 194, page 239.

ALSO: "All that certain piece, parcel or tract of land in Bates Township, County and State aforesaid, and having the following metes and bounds, to-wit:

BEGINNING at a maple corner on the North Saluda River, and running thence N. 77 1/4 E. 11.50 ch. to rock; thence N. 34 E. 7.40 chs. to pine (dead) 3xnm; thence S. 65 E. 8.32 to rock xnm; thence N. 36 E. 10.30 to B. O. 3nm; thence N. 34 W. 17.15 to B. O. nm; thence S. 89 W. 6.00 to rock nm; thence W. 4.50 to Turkey Oak stump on Findlay Bridge road; thence S. 87 1/2 W. 7.80 to bend in road; thence N. 44 W. 8.00 to bend in road; thence N. 53 1/2 W. 2.85 to stump under bridge; thence with the North Saluda River as a line to maple, the beginning corner, containing 67 1/2 acres, more or less. This being the same tract conveyed to me by E. M. Gillespie by deed dated April 21, 1924, and recorded in the R. M. C. office for Greenville County in Vol. 91, page 325."

PAID IN FULL AND RECEIVED BY FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C. V. E. Landreth

RECORDED AND INDEXED BY R. M. C. OFFICE FOR GREENVILLE COUNTY, S. C. 14 DAY OF JANUARY 1938 10:30 O'CLOCK A.M. NO. 125

See Release See Book Book 269, Page 299