

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

THE STATE OF SOUTH CAROLINA, }  
County of Greenville, }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, William N. Greene,

SEND GREETING:

Whereas, I the said William N. Greene, as  
in and by my certain promissory note in writing, of even date with these presents, am  
well and truly indebted to T. G. Edwards

in the full and just sum of nine hundred fifty and no/100 (\$950.00) dollars,  
~~(\$-----) Dollars,~~ to be paid in monthly instalments of thirteen  
dollars per month,

*Paid in full  
Mar 6 - 1945  
J. G. Edwards*

with interest thereon from date hereof at the rate of seven per centum per annum, to be computed and paid

annually from date until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said William N. Greene  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said T. G. Edwards

*Witness  
Lewis J. Vaughn  
J. G. Edwards*

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me  
the said William N. Greene  
in hand well and truly paid by the said T. G. Edwards

SATISFIED AND CANCELLED OF RECORD  
21 DAY OF July 19 5.  
Ollie Garbner  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 10 O'CLOCK A. M. NO. 16982.

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

T. G. Edwards:

Those certain lots or parcels of land near the town of Greer, Chick Springs Township, said County and State, designated as Nos. 10, 11 and 25 on a plat of the M. T. Gaines Estate, by H. S. Brockman, Surveyor, dated May 9th, 1936, and recorded in Plat Book D, page 256, and described therein as follows:

Lot #10: Beginning on the west side of Brushy Creek Road, corner of 10 and 11, and running thence with said road N. 75-45 E. 60 feet to stake; thence N. 14-15 W. 180 feet to stake; thence S. 75-45 W. 60 feet to stake; thence S. 14-15 E. 180 feet to the beginning corner.

Lot #11: Beginning at corner of lot No. 12 on westsern side of Brushy Creek Road; thence with said road N. 75-45 E. 60 feet to stake; thence N. 14-15 W. 180 feet to stake; thence S. S 75-45 W. 60 feet to stake; thence S. 14-15 E. 180 feet to the begining corner.

Lot #25: Beginning at a point on the telegraph line of Southern Railroad, corner of A. R. Wood property, and running thence S. 15-15 E. 128 feet to iron pin, corner of lot #12; thence along rear line of lots Nos. 12-11-10, N. 75-45 E. 186.5 feet to N. E. Corner of lot #10; thence N. 14-15 W. 130 feet to the telegraph lines of said road; thence along said telegraph line, southwesterly, 188 feet to the beginning point.

Said lots being part of those conveyed to me by deed of O. A. Gaines, Individually and as Trustee, recorded in Vol. 187, page 29.