|  |   | Vol                   |                          |                        | · · · · · · · · · · · · · · · · · · ·  |
|--|---|-----------------------|--------------------------|------------------------|--|
| MORTGAGE OF REAL ESTATE—G                | R.E.M. 5                                |                       |                          |                        | 33580 PHOVENOS-JARRARD CO GREENVILL  |
| STATE OF SOUTH CAROLINA,                 |   |                       |                          |                        |  |
| County of Greenville.                    |   |                       |                          |                        |  |
| TO ALL WHOM THESE PRESENTS               | MAY CONCERN:                            |                       |                          |                        |  |
| whereas, i,B                             | roadus Kilgore                          |                       |                          |                        |  |
|  |   |                       | , <del> </del>           |                        |  |
|  |   |                       | ·/                       |                        | am well and truly indebted t   |
|  | J. T. Thomason                          | - till                |                          |                        |  |
|  |   | 400 V                 |                          |                        |  |
|  |   | , 0                   | <i>D</i>                 |                        | ~~~~~~   |
| in the full and just sum of              | Two Hundred)                            | and twenty-fi         | ve M                     |                        |  |
|  | 1 w                                     |                       |                          |                        |  |
| Dollars, in and by my certain promiss    | sorv note in writing, of e              | even date herewith.   | due and payable on the   | 50                     | 20day o  |
| Nov.                                     | /M9_38                                  | F. 11.                | and una payable on       |                        | · · · · · · · · · · · · · · · · · · ·  |
| and \$7.50 on the 20th,                  | lay of each and                         | every conse           | cutive month             | thereafter w           | ntil paid in full  |
| $\Delta \cap \mathcal{V}$                |   | A                     |                          |                        | - HO   |
| $\int \int \mathcal{W}^{2}$              |   | U                     |                          |                        | and the same of th |
|  |   |                       |                          | المليج                 | J. J   |
|  |   |                       |                          | 42 1                   | W. W. M.   |
|  |   |                       |                          | y the Eat              |  |
|  |   |                       |                          | 0000                   | . /-   |
|  |   |                       |                          | 0111                   | 1626   |
|  | . 17                                    |                       | ,                        | 10                     | T IV   |
| Roge                                     | ere Con                                 |                       |                          |                        |  |
| dat floy                                 | July (                                  |                       |                          |                        | with interest from   |
| XXXXXXXXXXXX if unpaid when due to be    | ar interest at same rate                | as principal until pa | aid, and I have further  | promised and agreed    | to pay ten per cent, of the whol   |
| now know ALD MEN, That I                 | note be collected by attorn             | ney or through legal  | proceedings of any kin   | d, reference being the | reunto had will more fully appear  |
| NOW KNOW ALD MEN, That I                 | , the saidB                             | roadus Kilgo          | re                       |                        |  |
|  | ~ |                       |                          | in consideration of    | the said debt and sum of mone  |
| aforesaid, and for the better securing t | he payment thereof, according           | rding to the terms o  | f the said note, and als | o in consideration of  | the further sum of Three Dollars   |
| to me in hand well and truly paid at     |   |                       |                          |                        |  |
| sold and released, and by these presen   | nts do grant, bargain, sel              | ll and release unto   | the said                 |                        |  |

City of Greenville, on the east side of Leach St. and having the following metes and bounds, to-wit:

J. T. Thomason

all that tract or lot of land in \_\_\_\_\_Greenville \_\_\_\_\_\_Township, Greenville County, State of South Carolina.

BEGINNING at a point on the East side of Leach St., which point is 100 ft. south from Arlington Ave. and running thence S. 72 E. 101 ft. to a pin; thence S. 18 W. 31\frac{1}{4} ft. to a pin; thence N. 72 W. 101 ft. to a pin on Leach St;; thence with Leach St. N. k8 E. 31\frac{1}{4} ft. to the beginning corner. Being the northern half of lot #6 according to a plat recorded in the R. M. C. Office for Greenville County in Plat Book "A" at page 229. Being the same property this day conveyed to me by G. E. Hodgens, said deed not yet having been recorded.