THE STATE OF SOUTH CAROLINA, County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, R. E. Lee and Emmo Foster Lee	SEND GREETING:
Whereas, We the said R. E. Lee and Emmo Foster Lee	
in and by certain promissory note in writing, of even date with these pr	esents, are
well and truly indebted to Robert M. Prince	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
	
-10 ^N	2 low
in the full and just sum of THREE HUNDRED AND NO/100	
with interest thereon from date compared to the full and just sum of THREF HUNDRED AND NO/100 with interest thereon from date compared to the full and interest at same rate as principal and if any portion of principal or interest be at any time past due and unpaid, the whole a become immediately due, at the outside of the holder hereof, who may sue thereon and foreclose this mortgage; and in case as the control of the holder hereof, who may sue thereon and foreclose this mortgage; and in case as	one for from date
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The same of the sa	A Commenter
STATE OF SOUTH CAN DE SUITE DE SUITE DE 27 belle 3 James 183 183 183 183 183 183 183 183 183 183	AAN
or so ly of our fine muchos stall	1 Drugger
5TATA ON MALON ON THE THE THE	d
with interest thereon from the sate of SIX per centum per annuml to be compu	ted and paid
6 End hull	uarar
semi-annually until paid in full; all i interest at same rate as principal and if any portion of principal or interest be at any time past due and unpaid, the whole a	nterest not paid when due to bear mount evidenced by said note to
become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case so be placed in the hands of an atterney for suit or collection, or if before its majurity it should be deemed by the holder the	id note, after its maturity, should reof necessary for the rotection
of his interests to place and the holder should place the said note or this martingage in the hands of an attorney for any lega	1 proceedings, there and in either
gage indebtedness, and to be secured under this mortgage as a part of said debt.	eos ans to be added to the mort-
NOW KNOW ALL MEN that We A So roid of R. E. Lee and Exmo Foster Lee	SLAN MARKET
A Division of the party of the	, lN
of his interests to place and the bolder should place the said note or this markage in the hands of an attorney for any lega of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys if gage indebtedness, and to be secured under this mortgage as a pay of said debt. NOW KNOW ALL MEN, that We have a said with the said lept and for money aforesaid, and for the to the said Robert M. Prince The said Robert M. Prince	the better securifies the payment
thereof to the said Robert M. Prince	
W.	No. of the second secon
thereof to the said Robert M. Prince 10"	
according to the terms of the said note, and also in consideration of the further sum of Three Donars, to	***************************************
the said R. E. Lee and Emmo Foster Lee	
in hand well and truly paid by the said Robert M. Prince	
in hand well and truly paid by the said MODER IN THE WAR WILLIAM OF THE BOOK OF THE WAR	59 1/
Service Servic	1 34
at and bef	ore signing of these fresents, the
receipt whereof is hereby acknowledged, have granted, barganed, sold and released and by these Presents do grant, barga	in, sell and release unto the said
Robert M. Prince, his neirs and assigns:	10 May 11
	ing in the State
	4414
and County aforesaid, on the Southwest corner of Robinson and Randall S	
of Greenville and being known and designated as Lot C, according to plat	recorded in the
office of Register Mesne Conveyance in and for Greenville County in Plat	Book G, Page 255,
and having the following metes and bounds:-	11915
BEGINNING at the intersection of Randall Street and Robinson Street	et and running
thence along Randall Street N. 85-00 W. 130 feet to an iron pin; thence	

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thence along Randall Street N. 85-00 W. 130 feet to an iron pin; thence along the line of Lot B, S. 2-20 W. 50 feet to corner of Lot D; thence along line of Lot D S. 85-00 E. 130 feet to an iron pin on Robinson Street; thence along said Robinson Street N. 2-20 E. 50 feet to the beginning.

It is understood and agreed that this is a junior mortgage to one executed in favor of First Federal Savings and Loan Association of Greenville, recorded in the R. M. C. Office for Greenville County in Volume 274, Page 269.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

For value received I hereby assign, transfer and set over to Coleen T. Prince the within mortgage and the note which the same secures, without recourse.

This, the 7th. day of Sept. A. D. 1938.

Robert M. Prince

In the presence of

M. E. Ridge

Joe E. Buckner

Recorded Oct. 7th. 1938 at 4:02 P. M. # 11477