## STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

TO ALL WHOM THESE			olliday	Greenville		SEND GREETING:
WHEREAS, T	the said	0.0011	OIII.	:	1)	
			42		/~	
in and by my	certain promi	ssory note, in writing, o	of even date with	these presents V	am	well and truly indebted to
FIRST FEDERAL SAVIN			· V /	and just sum of		
Four Thousand	, Three Hundi	red and $NO/100$				
(\$ 4.300.00 <sub>Dollars</sub> ,			per annum, to be	repaid in instalmen	nts of	<u> </u>
Forty- Three	ee and NO/100	)	$ \emptyset$		(\$ 43.00	) Dollars upon the first
the payment of interest, co the principal or interest do tion, or any of the stipular payable, who may sue the of collection, to be added	omputed monthly on the ue thereunder shall be attions of this mortgage ereon and foreclose the to the amount due on art thereof be collected.	e unpaid balance, and the past due and unpaid for , , the whole amount due is mortgage; said note f said note, and to be cold by an attorney, or by	on to the payment of a period of thirty (3 under said note, shurther providing follectible as a part the legal proceedings	principal; said note 0) days or failure to hall, at the option o r (ten (10%) per cer ereof, if the same b of any kind (all of	further providing that o comply with any of f the holder thereof, k ntum attorney's fee be e placed in the hands	ments shall be applied first to if at any time any portion of the By-Laws of said Associa- secome immediately due and sides all costs and expenses of an attorney for collection, er this mortgage); as in and
NOW, KNOW ALL	MEN, That	the said	· WT.C.Hol	.liday	1	
				) / A	<i>y</i>	
in consideration of the sa LOAN ASSOCIATION, C	OF GREENVILLE, acd	ording to the terms of sa	he better securing id note, and also, in	the payment thereckonsideration of the	of to the said FIRST further sum of Three	FEDERAL SAVINGS AND Dollars to me ,
in hand well and truly pa (the receipt whereof is h said FIRST FEDERAL (	ereby acknowledged),	FEDERAL SAYINGS A	d sold and released	l, and by these/pre	sents do grant, bargai	the signing of these presents n, sell and release unto the
"All that certain piece	e, parcel or lot of land,	with all improvements	thereon, or to be con	structed thereon, sit	uate, lying and being i	n the State of South Carolina,
County of Greenville.		a P	Γ, · Α	4,		
and in Ward Two	the Cuty	of Greenville	\rightarrow and being	f known and	designated a	s Lot No. 13.
of the Rowley P		* h/	-		=	· =
			1 1 1 1			5, and having,
according to sa	X /V		$\sim$ 1			
#B	EGINNING at a	an <b>iro</b> n pin on	the west s	ide of Lavi	inia Avenue,	joint corner of
			•			of North Street
			_ ,			s. 76-30 W. 180
		,	_			street, N. 21-45
W. 60 feet to a		ил	*	ALC:		
said Lavinia Av						ong the line of
	<i>j</i> – //	<b>1</b>				he R.M.C. Office
for Greenville						
Ma	V		•			10.
Y	h V	13.				19
	Daris	X			· may	
	X OV	V			JA JUMANUL CON	M. C. M.
	₩				28 Jahren aktimus con	ask /
				ENT STREET	My on Green order	7 / g