\$ 1.50 Per 1

## STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:	I, R. M. Mauldin	SEND GREETING:
WHEREAS, I the said R. M.	<b>k</b> / 1	A STATE OF THE STA
	N 9 N 9	er program a company and a
n and by my certain promissory note, in	writing of even date with these presents	well and truly indebted to
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, O	OF GREENVILLE, in the full and just sum of	<b>J</b> '
ONE THOUSAND, NINE HUND	RHO AND NO 1000 /	
(\$ 1,900.00Dollars, with interest at the rate of (6%)		almosts of
NINETEEN AND N&1	(9)	70.00
day of each and every calendar month hereafter in advance, un the payment of interest, computed monthly on the unpaid balan the principal or interest due thereunder shall be past due and un tion, or any of the stipulations of this mortgage, the whole ar payable, who may sue thereon and foreclose this mortgage; so of collection, to be added to the amount due on said note, and or if said debt, or any part thereof be collected by an attor- by said note, reference being thereunto had, will more full a	nce, and then to the payment of principal; said inpaid to a period of thirty (30) days, of rail mount due under said note, shall, at the optical pote further providing for ten (10%) point to be collectible as a pay thereof, if the sainey, or by legal proceedings of any kind (appear.	note further providing that if at any time any portion of ure to comply with any of the By-Laws of said Association of the holder thereof, become immediately due and er centum attorney's fee besides all costs and expenses me be placed in the hands of an attorney for collection, all of which is secured under this mortgage); as in and
NOW, KNOW ALL MEN, That , ,	said N R. W. Maul	din
in consideration of the said debt and sign of money aforesaid LOAN ASSOCIATION, OF GREENVILLE, according to the t	, and for the better securing the payment to	hereof to the said FIRST FEDERAL SAVINGS AND of the further sum of Three Dollars to,
the said.  In hand well and truly paid by the Said FIRST RIDERAL SAID (the receipt whereof is hereby acknowledged), have granted said FIRST FEDERAL SAVINGS AND IN ASSOCIAT "All that certain piece, parel or lot of land, with all impr	AVINGS AND LOAN ASSOCIATION, OF G, bargained, sold and released, and by these TION, OF GREENVILLE, the following description.	e presents do grant, bargain, sell and release unto the cribed property, to-wit:
County of Greenville.	20 30	
being just outside of the Limits of		
as Lot No. 5, of BLock L. Pof the p		
of the aforesaid property, the fol	lowing metes and bounds,	to-wit:
"BEGINNING at an iron	piny of the south side of	West Prentiss Avenue, which pin
is 252.2 feet northeast from the i	ntersection of West Prent	iss Avenue with Church, or
Mission street, and running thence		
corner of Lot 6; thence along the		
S. 45-27 W. 63 feet to an iron pin	, rear corner Lot No. 4;	thence along line of Lot No. 4,
N. 44933 W. 180 feet to an iron pi	n at the beginning corner	. Being the same lot conveyed to
by Annie M. Moore Feb. 1, 1918, by	deed recorded in the R.	M. C. Office for Greenville
County in Vol. 43, page 329."		and the second of the second o
Committee of the American State of the Committee of the C	The distribution of the second	
	distribution of addition to a	S & 0' & /
early)		The No.
		A SUN