

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, E. D. Evans

SEND GREETING:

WHEREAS, I the said E. D. Evans

in and by my certain promissory note, in writing, of even date with these presents and well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of ONE THOUSAND, FIVE HUNDRED AND NO/100

(\$1500.00) Dollars, with interest at the rate of (6%) per centum per annum, to be repaid in instalments of FIFTEEN AND NO/100 (\$ 15.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, E. D. Evans, the said

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me

the said E. D. Evans in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold, and released, and by these presents do grant, bargain, sell, and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situated, lying and being in the State of South Carolina, County of Greenville.

R. M. C. FOR GREENVILLE COUNTY, S. C. # 15931

and in Greenville Township, 6-E, and being known and designated as a portion of Lots 21 and 23, of Block C, of the property of Julia D. Charles, as shown on plat thereof recorded in the R. M. C. office for Greenville County in Plat Book E, page 209, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the south side of Gordon street, at the rear corner of lot now or formerly belonging to W. H. McKittrick, which point is 100 feet west from the intersection of Gordon street with Florida avenue, and running thence along the south side of Gordon street, S. 71 W. 100 feet to an iron pin, (joint corner of Lots 22 and 23 on above plat); thence S. 9-30 E. 160 feet to an iron pin, joint rear corner of Lots 19, 21, 18 and 20; thence along the line of Lots 19 and 21, N. 71 E. 144.23 feet to an iron pin, rear corner of lot formerly sold to J. B. Perry; thence along line of that lot, N. 17-38 W. 80.6 feet, more or less, to an iron pin in line of Lot 23; thence S. 71 W. 50 feet, more or less, to an iron pin, rear corner of lot now or formerly belonging to W. H. McKittrick; thence along the rear of said McKittrick lot, N. 9-30 W. 80 feet, more or less to an iron pin on Gordon street, the beginning corner. Being a portion of the lot conveyed to me by B. B. Smith by deed recorded in the R.M. C. office for Greenville County in Vol. 166, page 547."