County of Greenville.

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	DOTINA	bancel			
STATE OF SOUTH CA	ROLINA (low.	1 10:	14 a	
COUNTY OF GREENVILLE		0. 0	/		
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TO ALL WHOM THESE PRESENTS MAY CONC	EDN. I. Mozel	e G. Shares	. 1001	SEND GRI	EETING.
TO ALL WHOM THESE PRESENTS WAT CONC	• //.)	v	u	SEND GI	ming.
WHEREAS, I the said	Mozello G. S	hives	V ·	,	
	top .	mas no rel		<u> </u>	
in and by certain promise	W Jain	11 42	l am	77	
in and by my certain promises	bry note, in writing/off two	en date with these pre	sents.	well and truly inde	ebted to
FIRST FEDERAL SAVINGS AND LOAN ASSOC	CIATION, OF GREENVILL	E, in the full and just s	um of		
FOTE Profided ANT THE	AUTHORET AND N	a take I am	ΔD		SPC W
FOUR THOUSAND, TW	CATOMORED AND IN	O/ I VO	M M U		
(4,200.00) Dollars, with interest at the fact	kor (6%) per ceptom per	annam, to be repaid in	nstalments of		
FORTY-TWO AN	D N O / I Odd		7 (\$ 42.		Ç. :
	A 1/0	, V , III		 S. M. Community and A. C. Marchell, Phys. Rev. Lett. 	W " " " " " " " " " " " " " " " " " "
day of each and every calendar month hereafter in the payment of interest, computed which you the payment of interest, computed with the payment of the paym	advance, until the full print	cipal sum, with interest	has been paid, said month	ily payments shall be applied ing that if at any time any n	d first to
the principal or interest due the punder shall be pation, or any of the stipulations of this mortgage,	t/due and unpaid for a peri	od of thirty (30) days, o	r failure to comply with	any of the By-Laws of said	Associa-
tion, or any of the stipulations of this mortgage, the payable, who may sue thereon and foreclose this	We whole amount due unde mortgage: said note furthe	er said note, shall, at the	e dption of the holder th %) per centum attorney'	ereof, become in mediately s fee besides all obsis and o	due and
of collection, to be added to the amount due on sa	id note, and to be collectib	ole as a part thereo f if t	he same be placed in the	hands of an attorney for co	ollection.
or if said debt, or any part thereof he follected he by said note, reference being there into had, will n	by an attorney, or by lega nore fully appear.	l proceedings of any ki	ind (all of which is secu	red under this mortgage); as	s in and
1 ~ 1/		/ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		The state of the s	en en en
NOW, KNOW ALL MEN, That I	the said	MORETTE G. 2	nives	A MEC S	.
			AND SATISFIED	of Wishman	4
in consideration of the said debt and sum of mone LOAN ASSOCIATION, OF GREENVILLE, accord the said Mozelle	ey aforesaid, and for the be	tter securing the payments and also in considera	ent thereof to the said	FIRST RELERAL SAVING	GS AND
EOM ASSOCIATION, OF GREEN VILLE, accord	ang to the terms of said no	te, and also in considera	tion of the tartifer sum of	Tomes Donas to	, , , , , , , , , , , , , , , , , , , ,
the said Mozelle	G. Shives		X Justin Si		
in hand well and truly paid by the said FIRST FI (the receipt whereof is hereby acknowledged), ha	EDERAL SAYINGS AND I	LOAN ASSOCIATION, (d and released, and by	of GREENVILLE, at and these oresents (b) evant	i before the signing of these bargain, sell and release	presents
said FIRST FEDERAL SAVINGS AND LOAN	ASSOCIATION, OF GRE	ENVILLE, the following	described property, de	vit:	

"All that certain piece, parcel or little and, with all improvements thereon, or to be constructed thereon, satuate, lying and being in the State of South Carolina, unty of Greenville. and in Greenville Township) hear the City of Greenville, on the south side of Ashley avenue, known and designated as Lot No. 21, as shown on plat of property of B. E. Geer, made by Dalton & Neves, Engrs., October, 1930, which plat is recorded in the R. M. C. Office for Greenville County in Plat Book H, at page 177, and having, according to said plat, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the south side of Ashley avenue, joint corner of Lots 20 and 21, which point is 310.4 feet east of the northeast intersection of Ashley Avenue and Townes street, and running thence along the joint line of said lots, S. 24-30 W. 200 feet to an iron pin, joint rear corner of Lots Nos. 20 and 21; thence N. 65-30 W. 55 feet to an iron pin, joint rear corner of Lots Nos. 21, 22 and 26; thence along joint line of Lots Nos. 21 and 22, N. 24-30 E. 200 feet to an iron pin on the south side of Ashley avenue, joint corner of Lots 21 and 22; thence along the south side of Ashley avenue, S. 65-30 E. 55 feet to the point of beginning. Being the same lot conveyed to me by Franklin Real Estate and Inv. Co., as Trustee, and J. E. Sirrine, as Trustee, by deed dated March 31, 1938, and recorded in the R. M. C. offcie for Greenville County in Vol. 203, page 69."