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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

I. H. A. Chapman TO ALL WHOM THESE PRESENTS MAY CONCERN: SEND GREETING: H. A. Chapman certain promissory note, in writing, of even date with these presents well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the fold and jum of TWO THOUSAND. SEVEN HUNDRED AND NO/100/ (\$ 2.700.00 Dollars, with interest at the rate of (6%) per centum per agmum, to be repaid in instalments

TWENTY SEVEN AND NO/100 (\$27**.**00 day of each and every calendar month hereafter in advance, until the full principal sum, with interest habbeen paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of trincipal said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, on by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear. by said note, reference being thereunto had, will more fully appear.

Chapman NOW, KNOW ALL MEN, That

in consideration of the said debt and sum of money aforesaid and for the better securing the payment thereof to the said FIRST FEDER LOAN ASSOCIATION, OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars SAVINGS AND

H. A. Chapman the said in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVIAL at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, barkained, sold and released, and by these presents of grant bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, anty of Greenville.

County of Greenville.

about four mixles from the City of Greenville, on the Cedar Land Road, and being composed of Lots Nos 15, 6, 17, 8, 9, 10, 11, 12, 13, 14, 15, 16, 18, 19, 20, 21, 22, 23, 24, 25 and 26, of the property of P. F. and W. L. Cunningham, as shown by plat thereof recorded in the R. M. C. office for Greenville County in Plat Book F, page 267, and being described in the aggregate as follows:

"BEGINNING at an iron pin on the Cedar Land Road, joint corner of Lots 4 and 5, and running thence along the joint line of said lots 4 and 5, N. 63-30 W. 571.5 feet to an iron pin in line of Tract No. 28; thence with the line of Tract No. 28, S. 48-40 W. 915 feet, more or less, to an iron pin in line of property now or formerly owned by W. R. Davis; thence along the line of said property, S. 39-35 E. 647.5 feet to an iron pin in road; thence with said road, N. 792 E. 197 feet to an iron pin; thence still with said road almost due east, 88 feet to an iron pin; thence S. 81-50 E. 133 feet to an iron pin; thence still with said road, S. 76-38 E. 148 feet to an iron pin in bend of said road; thence N. 56- E. 537.2 feet to an iron pin in the center of said road where it intersects the Cedar Land Road; thence with the center of Cedar Land Road, N. 26-10 W. 360.2 feet to a bend in said road; thence continuing with said road, N. 10-10 W. 217.5 feet to the beginning corner. The above described property is a portion of the property conveyed to H. Chapman and I. H. Philpot by the Home B. & L. Asso., by deed dated Nov. 19, 1936 and recorded in Vol. 185, page 101, said I. H. Philpot conveying his one-half interest to me Dec. 21, 1936, deed recorded in Vol. 191, page 93."