| | A CONTROL - JARVAND CO GREEN PLAN |
|--|---|
| THE STATE OF SOUTH CAROLINA, | O, TO ALL WHOM THESE PRESENTS MAY CONCERN: |
| County of Greenville | TO ALL WHOM THESE PRESENTS MAT CONCERN: |
| I, Mrs. Lottie Thackston | |
| <u> Prince de mande de la companya del companya de la companya del companya de la c</u> | SEND GREETING: |
| WHEREAS,the said | Mrs Lottie Thackston |
| in and by certain promissory | note in writing, of |
| even date with these presents,am | well and truly indebted to |
| F. J. Austin | |
| in the full and just sum of Nine Hundred (\$900.00) | Porlars. \ |
| | / / / · · · · |
| thereafter | rest payable Jan. 1, 1939, and semi-annually |
| Citerest cer | |
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| with interest thereon, from date | at the rate ofper cent. per annum to be |
| computed and paid semi-annual as above | e specified |
| | all interest not paid when due to bein interest at the same rate as principal; and if any |
| portion of principal or interest be at any time past due and unpaid, then the | white amount evidenced by said noteto become immediately due, at the option of |
| the holder hereof, who may sue thereon and foreclose this mortgage; said | note further providing for an attorney's fee of |
| ten (10%) per cer | besides all costs and expenses of collection, to be |
| | hereof, if the same be placed in the hands of an attorney for collection, or if said debt |
| or any part thereof, be collected by an attorney or by legal proceedings of reference being thereunto had, will more fully appear. | any kird (all of which is secured under this mortgage); as in and by the said note |
| NOW, KNOW ALL MEN, Thatthe said | Mrs. Lottie Thackston |
| | $\mathcal{L}_{\mathcal{L}}}}}}}}}}$ |
| in consideration of the said debt and sum of money aforesaid, and for the F. J. Austin | |
| | (να |
| according to the terms of the said note, and also in consideration of | . 101 |
| Mrs. Nottie Thacks | ston V |
| in hand well | and truly paid by the said |
| N F. W. Ausuli | |
| at and before the signing of these Present, the recent whereof is heres | acknowledged, have granted, bargained, sold, and released, and by these Presents do grant, |
| bargain, sell and release unto the sain | |
| "All that certain piece, parcel or | tract of land situate, And being in Austin |
| | 2 miles east of the town of simpsonville, on the |
| | ormerly owned by J. D. Mayfield, T. D. Wood and |
| | entical land conveyed to Lillie Black by Mary L. |
| 1 1/0/ | ge 392, in the office of the R. M. C. for Greenville |
| County, S. C., containing 69.3 acres, more | or less." |
| The aforedescribed tract of land was | conveyed by Lillie Black to T. R. Thackston as |
| | the RMC for Greenville County, S. C. in Book, |
| at page, and by the said T. R. Tha | ekston as Trustee it was conveyed unto me by a deed |
| dated Feb. 28, 1938. | |
| | |
| For value received | in mortgage and note secured |
| and set over the with | n mortgage and note secured |
| thereby to H. H. Cleveland | , as Tuestie for Francis Dill, |
| | Executor of the Will of |
| miss Jessie M. markley, | teceased, to-wet. |
| an undweded 44,30 pe | a cent interest therein to |
| the said A. H. Clevel and | interest therein to the said |
| divided 33.3 per Cent | interest inerem to the said |
| Nie, Galleson, as to seem | toc, this 11th day of april, 1939. |
| Witnesses! | |
| Mes. M. Putchard M. a. James | 4 a quatino |
| m, w, guines | F, J. austin |
| assignment Rec | |
| July 1 tene Vice | corded april 13th 1939 at 3:35 g. m. #4757. |
| For value serined we hereby as | ign, transfer and set over unto L.O. Patterson |
| as Instell under the will as a Shrail | marshall deceased the within mortgage |
| and the note societ thereby without | marshall, deceased, the within mortgage recourse, this first day of July, 1939, |
| In presence of | Jrancis Dile. Instee for |
| Robt. D. Woodside. | Francis Dill. |
| | |
| 0 . 0 | |
| M. J. Stephens. Assignment Recorded July 6th. 193 | of the will of miss Jessie m. Markley De. |