

Vol. _____

MORTGAGE OF REAL ESTATE—G.R.E.M. 5

3550 PROVENCE-JARLAND CO.—GREENVILLE

STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, Jessie Turner

am well and truly indebted to

John A. Park

in the full and just sum of Six Hundred Ninety & no/100 (\$690.00)

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable on the 20th day of April 1939.

*Satisfied & Paid in full
this 11th day of July, 1939
Witness
John A. Park
Allie Jansworth*

_____ with interest from
date _____ at the rate of seven per centum per annum until paid; interest to be computed and paid semi-
annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent. of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That I, the said Jessie Turner

_____ in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said _____

John A. Park, his heirs and assigns,

all that tract or lot of land in Greenville Township, Greenville County, State of South Carolina.

in the City of Greenville, Ward 5, of the said city, and fronting on Jenkins Street 60 feet, more or less, having the following metes and bounds, to wit:

BEGINNING at the corner of the adjoining Beckie Wood lot and running back and along line of said lot in a southerly direction 200 feet to a stake; thence in an easterly direction 60 feet to a stake; thence in a northerly direction 200 feet to a stake; thence in a westerly direction along the line of Jenkins Street 60 feet to the beginning corner, containing one-fourth ($\frac{1}{4}$) of an acre more or less, and situated on the south side of Jenkins Street. This is designated on the City Map in the Auditor's Office as lot No. 2-A, Block 3, on sheet 85.

This is the same lot conveyed to me, Jessie Turner, Mortgagor herein, by Flora Williams, et al, and devised to the parties to said deed by will of Sam Williams, recorded in the Probate Judge's Office of Greenville County in Apartment 138, File 11. Said deed to Jessie Turner is dated April 6, 1937, recorded in the R. M. C. Office for Greenville County in Deed Book 198, page 461.

SATISFIED AND CANCELLED OF RECORD
13 DAY OF July 19 1939
Allie Jansworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 12:07 O'CLOCK P. M. NO. 17808