

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, Manly B. Jones

SEND GREETING:

WHEREAS, I the said Manly B. Jones

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of ONE THOUSAND, FIVE HUNDRED AND NO/100

(\$1,500.00) Dollars, with interest at the rate of (6%) per centum per annum, to be repaid in instalments of FIFTEEN AND NO/100 (\$ 15.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collected as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said Manly B. Jones

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me

the said Manly B. Jones in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), I have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situated, lying and being in the State of South Carolina, County of Greenville.

and in Chick Springs Township, on the south side of the National Highway, near the City limits on the west side of Greer, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwest side of the National Highway and an unnamed street, and running thence S. 12-00 W. 240.3 feet along said unnamed street to an iron pin; thence N. 68-10 W. 60.6 feet to an iron pin; thence N. 12-45 E. 214.7 feet to an iron pin on the south side of the National Highway; thence N. 87 E. 60 feet along said National Highway to the beginning corner, and being known and designated as Lot No. 6, of the R. L. Ford property, on plat prepared by W. A. Christopher, Surveyor, dated March 2, 1923. This is the identical lot conveyed to C. L. McCain by F. T. Jones by deed dated Dec. 29, 1927 and recorded in the R. M. C. office for Greenville County in Vol. 126, page 388.

ALSO:-

"All that piece, parcel or lot of land adjoining the above described lot, and having the following metes and bounds:

BEGINNING at an iron pin on the south side of the National Highway, at corner of Lot No. 2, and running thence S. 12-30 W. 211 feet to a Stake on Franklin Street; thence with said Franklin street, N. 68-05 W. 59.4 feet to a stake; thence N. 12-30 E. 186 feet to a stake on the National Highway; thence with said Highway, N. 87 E. 60 feet to the beginning corner, being known and designated as Lot No. 3 on a plat of land subdivided by W. A. Christopher, Surveyor, and being the same lot of land conveyed to C. L. McCain by J. W. Ross and E. T. Tate on Jan. 4, 1927, by deed recorded in the R. M. C. office for Greenville County in Vol. 109, at page 128."

The above lots are the same conveyed to me by C. L. McCain by deed dated July 15, 1936 and recorded in the R. M. C. office for Greenville County in Vol. 187 at page 34."

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, S.C.
Witness:
Manly B. Jones
1945
#1166
30th
A.M.