

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

THE STATE OF SOUTH CAROLINA,  
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Andy Smith,

SEND GREETING:

Whereas, I the said Andy Smith as  
in and by my certain promissory note in writing, of even date with these presents, am  
well and truly indebted to L. E. Wood, Attorney,

in the full and just sum of three hundred seventy-five and 50/100  
(\$ 375.50 ) Dollars, to be paid  
in monthly instalments of ten dollars each month from date for eleven months, and entire  
balance one year from date,

March 18th, 1939

with interest thereon from maturity, viz: / at the rate of seven per centum per annum, to be computed and paid  
annually from Mar. 18-1939.  
until paid in full all interest not paid when due to bear  
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to  
become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should  
be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection  
of his interests to place and the holder should place the said note of this mortgage in the hands of an attorney for any legal proceedings, then and in either  
of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-  
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I the said Andy Smith  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment  
thereof to the said L. E. Wood, Attorney

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to  
the said Andy Smith  
in hand well and truly paid by the said L. E. Wood, Attorney

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

L. E. Wood, Attorney, his successors or assigns:  
That certain parcel or lot of land in Chick Springs Township, said County and State,  
near Taylors, School District 9-B, containing three acres, more or less, and described  
as follows:

Beginning on a bridge on the public road leading from Taylors to Brushy Creek Church,  
and running thence with said road, S. 10 E 430 feet to a stake; thence N 85-45 W 329 to an  
iron pin; thence N 4-15 W 455 feet to a stake in Marrowbone Creek; thence down the Creek S  
79-30 E 280 ft. to the beginning point, and being the same conveyed to me by W. E. Ross by  
deed recorded in Vol. 93, page 173, less a lot of about a quarter of an acre, more or less,  
being given by me to my daughter, on the north side of said lot bounding on road to my home  
fronting on said road about 50 feet.

Upon payment before maturity hereof of the sum of fifty dollars by my son, Daniel  
Smith, separate from payments due herein fixed, then the lot of about a quarter of an acre  
on the west side of these premises, to be deeded to him by me and released from this  
mortgage by the holder hereof, all as shown by plat of the premises by Freeman.

For value and without recourse, I hereby assign and transfer the within mortgage and note  
thereby secured, unto B. P. Edwards, this 18th Mar. 1938.

Witness:  
E. C. Bailey, Jr. L. E. Wood, (LS)  
Broadus E. Campbell, Jr. Attorney.

Assignment Recorded March 18th, 1938 at 4:19 P.M. #3555

*Satisfied 1938*  
*with Edwards*  
*Mar 31*  
*Allie J. Jarnsworth*  
*#3746*