MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, Fern Grace Beigh	SEND GREETING:
whereas, I the said Fern Grace Beigh	
WILLIEAS, are said	· · · · · · · · · · · · · · · · · · ·
	well and truly indebted to
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF CHEENVILLE, in the full and just sum of Two Thousand	and no/100
(\$ 2,000.00 Dollars, with interest at the parte of (6%) per centum per annum, to be repaid in instalments of	
Twenty and 10/100 1 1 20.00) Dollars upon the first
day of each and every calendar month hereafter in advance, until the full printipal sum, with interest has been paid, said monthly in the payment of interest, computed monthly in the unpaid balance, and then to the payment of principal; said note further providing the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any tion, or any of the stipulations of this mortgage, the phole amount due under said note, shall, at the option of the holder thereo payable, who may sue thereon and fortelose this nortgage; said note further providing for ten (10%) per centum attorney's few of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the har or if said debt, or any part thereof be collected by an attorney, or the legal proceedings of any kind (all of which is secured by said note, reference being thereunto had will more fully appear. NOW, KNOW ALL MEN, That I, the said Wern Grace Beigh	that if at any time any portion of of the By-Laws of said Associa- of, become immediately due and e besides all costs and expenses ads of an attorney for collection, under this mortgage); as in and
in consideration of the said field and sum of money aforesaid, and for the better securing the payment thereof to the said FIF LOAN ASSOCIATION, OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Tr	aree Dollars to 1 me,
the said in hand well and truly raid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and be (the receipt whereof is hereby attnowledged), have granted, bargained, sold and released, and by these presents of grant, by said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to wit: "All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situated lying the being constructed thereon, situated being and in Ward one of the City of Greenville, being known and designated as of the property formerly belonging to the Mountain City Land & Improvement the said and the property formerly belonging to the Mountain City Land & Improvement to the said and the property for Greenville.	fore the signing of these presents and release anto the
County of Gradinville.	14288
and in Ward the of the City of Greenville, being known and designated as	Lot N, or Map 3,
of the property formerly belonging to the Mountain City Land & Improvemen	it Company, according
to plat recorded in Plat Dook with page ody, n. m. o. office for allowant	e County, and
having the following metes and bounds, to-wit:	
"BEGINNING at a state on the least side of Townes street, approxi	mately midway
between Stone avenue and Earle street, and running thence S. 842 E. 150 f	eet to a stake,
corner of Lot 0; thence N. 51 E. feet to a stake on corner of Lot K; t	thence N. 842 W. 150
feet along the line of Lots K, L and M, to a stake on Townes street, (whi	ich point is 150
feet from Earle street); thence along the east side of Townes street, S.	
the beginning corner. Being the same lot conveyed to me by J. F. McKelve	
June 18, 1937 and recorded in the R. M. C. office for Greenville County i	
page 69. " which is the second of the second	ere de la companya d
and the second of the second o	