| | | Vol. 272 | , | | 160 |
|---|----------------------------------|--|--|--|---|
| MORTGAGE OF REAL ESTATE | | | | 38580 PROVENCE-JA | RRARD 00.—GREENVILLE |
| STATE OF SOUTH CAROLINA, County of Greenville. | | | | en e | |
| TO ALL WHOM THESE PRESE | NTS MAY CONCERN: | | | | • |
| WHEREAS, I, | R. O. Tuten | | - | | |
| | | | | | |
| | | | | am well and trul | y indebted to |
| | R. M. Caine | | | | |
| | | | | | |
| in the full and just sum of | Twenty-five Thou | sand and No/100 | (\$25,000,00) | | ger ere nor das dur der eer der ach reit likk tre |
| in the full and just sum of | | | 1,42,73,000,007 | 1st 38 mal Band national Pres on, vice Pres ex may a | ten de an au en en an añ de 10 00 00 00 |
| | | | or before | 7 a t- | |
| Dollars, in and by my certain pro- | | n date herewith, due and | payable on/the | <u> </u> | al lets |
| June | 19_38, | | | 2000 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Joseph Z |
| | | | | min Bank | C. J. A. L. |
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| <i>y</i> | | | | mayo | M. I.W. |
| | | | | 4.1 | nterest from |
| date | | Six per centum | | MIN | |
| | at the rate of | por contam | | st to be computed and paid | |
| annually, and if unpaid when due t amount due for attorney's fee, if s | | | | | 9 |
| | B 0 | . Tuten | | 2 1,3, | p p p p p |
| NOW KNOW ALL MEN, Th | at I, the said | 140011 | | 4.56 | |
| | | | | , | |
| aforesaid, and for the better securi | | - | | | |
| to me in hand well and truly paid | at and before the sealing and | delivery of these presents, | | | Ö |
| sold and released, and by these pr | esents do grant, bargain, sell a | and release unto the said | R. M. Cain | <u>e</u> | 유 |
| all that tract or lot of land in | Greenville | Township Coor | ville County, State of South | Carolina | o an |
| | | | | | t |
| n the City of Greenvi | lle, on the East s | ide of Clevelan | d Street and Sou | th side of Univer | |
| dge, and being more | particularly descr | thed as follows | · BEGINNING at | an iron pin at th | ne S.E. 4 |

ir intersection of said Cleveland Street and University Ridge and running thence along the South side of University Ridge N. 86-44 E. 100 ft. to an iron pin; thence continuing with University Ridge N. 71-50 E. 68.7 ft. to an iron pin; thence S. 36-32 E. 163.3 ft. to an iron pin; thence S. 5-36 W. 155 ft. to an iron pin; thence S. 87-33 W. 203 ft. to an iron pin on the East side of Cleveland Street; thence along Cleveland Street N. 2-53 W. 65 ft. to an iron pin; thence still with Cleveland Street N./11-48 W. 141 ft. to the beginning corner. And being known and designated as Lots Nos. 3, 4, 5 and 6 of Map #2 of Cleveland Terrace, as recorded in office of R. M. C. for Greenville County in Vol. 1 page 86.

Lots Nos. 4 and 5 are the same recorded to me by Piedmont Lumber Company, by deed dated October ----1937, and recorded in Vol. 194 page 106; Lots Nos 3 and 6 are the same conveyed to me by W. C. Cleveland by deed dated October 8, 1937, recorded in Vol. 200 page 187.