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Vol.

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

#7272 PROVENCE-JARRARD CO.—GREENVILLE

THE STATE OF SOUTH CAROLINA,
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, B. H. Sanders SEND GREETINGS:

Whereas, I the said B. H. Sanders

in and by my certain possession note in writing, of even date with these presents, am

well and truly indebted to Henry A. Batson

in the full and just sum of Three Hundred Sixty-two dollars

($) Dollars, to be paid January 1st, 1939

with interest thereon from date at the rate of 7 per centum per annum, to be computed and paid

x until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said B. H. Sanders, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Henry A. Batson according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me the said B. H. Sanders in hand well and truly paid by the said Henry A. Batson at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

Henry A. Batson

All that land consisting of two lots designated a lots No. 16 and 17 of Block 5 as shown by plat of property of J. Norwood Cleveland and Estate of R. Mays Cleveland, Marritta , S. C., dated December 1927 made by W. M. Rast and recorded in plat Book H Page 103-112 R. M. C. Records Greenville County, each of said lots having a frontage of twenty-five (25) feet on the road leading to Slater Manufacturing Co. and running back in parallel line a distance of one hundred and fifty feet (150) each lot having twentyfive front and twenty five feet on back. This is the fourth mortgage on this property- all made to Henry A. Batson. No other papers on said property. Insurance specified in this mortgage to apply to all mortgages held by Hanry A. Batson.

SATISFIED AND CANCELLED OF RECORD
26 DAY OF April 1947
W. Fraser Smith
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 11:35 O'CLOCK A. M. NO. 8096.

For Satisfaction + affidavit
See R. E. M. Book 362 Page 294.