

MORTGAGE OF REAL ESTATE—G.R.E.M. 5

STATE OF SOUTH CAROLINA,	
County of Greenville.	
TO ALL WHOM THESE PRESENTS MAY CONCERN.	

This mortgage is junior to a mortgage of \$1750.00

County of Greenville.			
TO ALL WHOM THESE PRESENTS MAY CONCERN:			
whereas, I, Amanda E. Robinson			
	N.		
	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~		
		am w	* •
E. Inman, Master			
		( H = 1	*****************
in the full and just sum ofEleven Hundred, fo	urteen & 24/100	(\$114.24)	
Dollars, in and by my certain promissory note in writing, of even d	ata harawith due and navable of	on the 9th day of Oct.	• 1940 <b>****</b>
			J
<b>XX</b> ,	. and also also talk and yells dath all i any also may day that also yen may may app also buy and tare dath base the		
		The state of the s	P
			a
		January 40 January 40 South C 30 to Per le 13 to	
		Januar	artel
		and the same of th	
	17	1 w zon	uter
		a July Char	fuc
	the second second	Pour le 10	
		Jen D	with interest from
maturityat the rate ofSeve		m until paid; interest to be computed	l and naid =
annually, and if unpaid when due to bear interest at same rate as pr	•	• •	-
amount due for attorney's fee, if said note be collected by attorney or	through legal proceedings of an	ny kind, reference being thereunto ha	d will more fully appear.
NOW KNOW ALL MEN, That I, the saidAmand	a E. Robinson		the state of the
NOW KNOW ALL MEN, That I, the saidAmand aforesaid, and for the better securing the payment thereof, according to me in hand well and truly paid at and before the sealing and deli		in consideration of the said	debt and sum money
aforesaid, and for the better securing the payment thereof, according	to the terms of the said note, an	nd also in consideration of the furth	fround of Three Dollars,
			have granted, bargained,
sold and released, and by these presents do grant, bargain, sell and	release unto the said	What War	
E. INman	Master		
sold and released, and by these presents do grant, bargain, sell and  E. INman all that tract or lot of land in Ward Two of the City o	f/ <del>T&amp;&amp;&amp;&amp;&amp;</del> Greenville Cou	nty, State of South Carolina.	#7
and being known and designated as lot #2	of the property of	Annie Griffin, et al	, as per plat of
Dalton & Neves recorded in R. M. C. Offic			_
179. Said lot, according to said plat, h			
BEGINNING at an iron pin on the west side			
East North St. and Richland Ave. and runn			
line of lot #25; thence N. 20.41 E. 70.3			
thence with like of lots #3 S. 77.03 E. 1			
St.; thence along the west side of East N			
Being the same property conveyed to me by			
Trustee, by deed dated Oct. 7, 1937 and r	_		
Deed Book 194 at page 293.	COOL GOG LIL CIIO IL		
FACO>).	<i>t</i> ,		