(L. S.)

D. W. Cochran, Jr.

D. W. Cochrane, Sr.

Executors of Estate of

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

Lucyle S. Dargan

THE STATE OF SOUTH CAR County of Greenville,	ROLINA,	
TO ALL WHOM THESE PRES	PENTIC MAY CONCERN.	
		SEND GREETING
		ing, of even date with these presents,am
	D. W . Cochran and Dr. Thos.	
Estate of D. W	. Cochrane, Sr.	
	Six hundred and fifty	
	(\$_650.00) Dollars, to be paid	one year after date
		19. 20 19 19 19 19 19 19 19 19 19 19 19 19 19
		The state of the s
		A STATE OF THE STA
	2-1-	2 Comments Million
vith interest thereon from	date at the rate of <u>Six</u>	per centura pen annum, to be computed and paid
nterest at same rate as princi pecome immediately due, at the pe placed in the hands of an a of his interests to place and the of said cases the mortgager pro-	pal; and if any portion of principal or interest be at any tine e option of the holder hereof, who may sue thereon and foreuttorney for suit or collection, or if before its maturity it she holder should place the said note or this mortgage in the	until paid in full; all interest not paid when due to be past due and unpaid, the whole thouse this mortgage, and in case said note, after its maturity, should be deemed by the holder thereof necessary for the protect hands of an attorney, for any legal proceedings, then and in eit of the indebtedness as attorneys' fees, this to be added to the most
	N, that I Wycliffe	Robinson
		I sum of money aforesaid, and for the better securing the paym
	mortgagees	. · · · A /.
thereof to the said		
	said note, and also in consideration of the further sum of Th	
	Wycliffe Robinson	AV
n hand well and truly paid by	the saidmortgagees	
		at and before signing of these Presents,
receipt whereof is hereby acknowledge	owledged, have granted, bargained, sold and released and by t Executors of th	avand before signing of these Presents, hese Presents do grant, bargain, solvand release unto the said e Estate of D. W. Cochrane Sr., deceas
	• • • •	nd in the County and State aforesaid n
• • • • • • • • • • • • • • • • • • •	•	plat of property of D. W. Cochrane and
		"F", page 262. The said two lots adjo
	the control of the co	lines; beginning on the south side of
		. 58-30 E. 561.6 ft. to stake; thence
• •		to stake; corner of #20; thence along
		e St.," and being two of the lots this
	, by said mortgagees and this mortga	ge is given to secure balance of purch
price of same.		
		•
	**************************************	over the within mortgade and the note
	W. Cochren, Jr., without recourse.	
	and seals this Oct. 19, 1937.	
In presence of:		The Balance of O. 2.2.2 amounts
J. V. Croskeys		Dr. Thos. G. Goldsmith (L.S.)