\$7272 PROVENCE-JARRARD CO.-GREEN

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

THE STATE OF SOUTH CAROLINA, County of Greenville,
TO ALL WHOM THESE PRESENTS MAY CONCERN:
$\mathcal{L}_{\mathcal{L}}}}}}}}}}$
Whereas, I the said I to E. Gambrell
in and by my certain
well and truly indebted to Citizens Lumber Company
in the full and just sum of Two Thousand (\$2.000.00)
**
) Dollars, to be paid f 1 thirty (30) days from late
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with interest thereon fromdateat the rate of7per centum per annum, to be computed and paidat
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maturity and quarterly thereafter
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses in flucting 10 per cent. of the indebtedness as attorneys fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of paid debt.
NOW KNOW ALL MEN, that I the said Lois E. Gambrell
, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment
thereof to the said
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to
the said
in hand well and truly paid by the said Citizens Lumber Company
receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

Citizens Lumber Company:-

All that certain piece, parcel or lot of land in Gantt Township, County of Greenville, State of South Carolina, on the east side of National Highway No. 29, and just north of WFBC radio station, being known and designated as a portion of Tract No. 1 of Section "D" on plat of property of Marsmen, Inc., recorded in the R. M. C. Office for Greenville County in Plat Book "D", pages 220-221 and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at a stake on the east side of National Highway No. 29, joint corner of Tracts Nos. 2 and 1 and running thence with line of Tract No. 2 S. 85-03 E. 513.5 feet to an iron pin in line of property of E. E. Chapman; thence with Chapman line S. 2-0 E. 71.3 feet to an iron pin, corner of twenty-foot lane; thence with the north side of said lane N. 85-03 W. 512 feet to an iron pin on the east side of National Highway No. 29; thence with said highway No. 2-25 W. 71.3 feet to the beginning corner.