

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, E. D. Evans

SEND GREETING:

WHEREAS, I the said E. D. Evans

in and by my certain promissory note, in writing, of even date with these presents, am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., in the full and just sum of Two Thousand and No/100 (\$ 2,000.00 ) Dollars,

with interest at the rate of six (6%) per centum per annum, to be repaid in installments of Twenty and No/100

( \$ 20.00 ) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest, has been paid; said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a reasonable attorney's fee, besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I E. D. Evans, the said

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me

the said E. D. Evans

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in Greenville Township, and being known and designated as a portion of Lot No. 21, of Block C, of the property of Julia D. Charles, as shown on plat thereof recorded in the R. M. C. office for Greenville County in Plat Book E, page 209, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the west side of Florida avenue, at corner of Lot No. 23, which point is 80.98 feet south from the southwest intersection of Florida avenue and Gordon street, and running with Florida avenue, S. 9-30 E. 80.98 feet to an iron pin, corner of Lot No. 19; thence with line of Lot No. 19, S. 71 W. 182.23 feet to a stake, corner of another lot of E. D. Evans (composed of parts of Lots 21 and 23); thence in a northerly direction 80 feet to a stake in the line of Lot No. 23; thence with the line of Lot No. 23, N. 71 E. 191.12 feet to an iron pin on west side of Florida avenue, the beginning corner. Being a portion of the lot conveyed to me by B. B. Smith by deed dated Jan. 11, 1935, and recorded in the R. M. C. office for Greenville County in Vol. 166, page 547."

*Paid Satisfied and Cancelled  
First Federal Savings and Loan Assoc  
of Greenville, S. C.  
J. A. Smith Secy. Treas  
Feb. 8 - 1938  
Witness See Butler  
Daniel R. Cain*

RECORDED AND INDEXED BY  
# 1643  
8 DAY OF Feb. 1938  
Ollie Sarnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
4:35 P.M.