May 11. 1937, not yet recorded."

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE  TO ALL WHOM THESE PRESENTS MAY CONCERN field and form Send Greeting:  WHEREAS, I the said MR. P. Austin Sawry My July July July July July July July Jul
COUNTY OF GREENVILLE
TO ALL WHOM THESE PRESENTS MAY CONCERN AUSTIN AND SEND GREETING:
TO ALL WHOM THESE PRESENTS MAY CONCERN? filed while I from we
I, R. P. Austin all fill send greeting:
WHEREAS, I the said MR. P. Austin Sammy Courth of the said
WHEREAS, I the said AR. P. Austin Saving SMM JAW.
1 t flet 1 2 W. Seet 9
in and by my certain promissor note, in writing, of even date with these presents, well and truly indebted to FIRST FEDERAL SAVINGS
AND LOAN ASSOCIATION, OF GREEN YALLS. C., in the full and just sum of Seven Thousand and No/100
(\$ 7.000.00 ) Dollars,
with interest at the rate of six (6%) per centum per annum, to be repaid in installments AWA Seventy and No/100
(\$70.00) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest, has been paid; said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest die thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a reasonable attorney's fee, besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereund had, will more fully appear.
NOW, KNOW ALL MEN, That I, the said R. P. Austin
Troty Company of the control of the
dell' l'annual de l'annual
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me
the said R. P. Austin
in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENWELL, SAVINGS and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released and by these presents do before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released and by these presents do before the signing of these presents do before the signing of these presents of the care in the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following description before the signing of the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following description before the signing of these presents described by the said before the signing of these presents described by the said before the signing of these presents described by the said before the signing of these presents described by the said before the signing of these presents described by the said before the signing of these presents described by the said before the signing of these presents described by the said before the signing of these presents described by the said before the signing of these presents described by the said by the said before the signing of these presents described by the said by the said before the signing of the said by the said b
County of Greenville,
and in Ward Four of the City of Greenville, on the south side of East Washington Street,
and being known and designated as Lot No. 2, of Block 85, of Boyce Addition, according to
plat recorded in the M. C. office ofr Greenville County in Plat Book A, Page 90, and
heing more particularly described as follows:

"BEGINNING at an iron pin on the south side of East Washington street, joint corner of

Lots 1 and 2, and running thence with line of Lot 1, S. 22-30 W. 179 feet 7 inches; thence S. 72-50 E. 61 feet 7 inches to rear corner of Lot 3; thence with line of Lot 3, N. 25-20 E. 180 feet to East Washington street; thence along the south side of East Washington street, N. 71-50 W. 71 feet 6 inches to the beginning corner. Being the same lot conveyed to me by Southeastern Life Insurance Co., as Trustee for First Presbyterian Church by deed dated