## MORTGAGE OF REAL ESTATE—G.R.E.M. 2

W. H. Rold

THE STATE OF SOUTH CAROLINA,		
County of Greenville,	$\mathcal{A}_1$	
TO ALL WHOM THESE PRESENTS MAY CONCERN:	Barbare Lild	SEND GREETINGS:
Whereas,the said	1711/1	
in and byprcertainpr_	$\mathcal{A}^{\nu}$	esents,am
well and truly indebted toL. E. W	ooly Mittorney,	
	27	# THE SECRET OF THE SECRET SEC
in the full and just sum ofSeven hundred	fifty five and No/100	
$\mathcal{M}$	' END"	
in monthly payments of twenty five the said full sum be polid,	e dollars per month, beginning with Au	igust 1st, 1937, until
	at the rate ofSeven_ per centum per annum, to be turity until paid in full; principal or interest be at any time past due and unpaid, the way to be a seven and in contract and in	
become immediately due, at the option of the holder here	on, or if before its maturity it should be deemed by the holder said note or this mortgage in the hands of an attorney for any and expenses including 10 per cent. of the indebtedness as attorne	r thereof necessary for the protection
NOW KNOW ALL MAN, WALL	, the said Belle Barbare	AHIN
	consideration of the said debt and sum of money aforestic, an	Months better securify the payment
thereof to the said	Wood, Attorney Africa	0.
GRE	all the second	<u> </u>
according to the terms of the said note, and also in con	sideration of the further sum of Three Dollars, to	ne # 15088
the said	Belle Barbare	
in hand well and truly naid by the said	L. E. Wood, Attorney,	
in hand well and truly para by the burn and an annual and an an annual and an		
	at a argained, sold and released and by these Presents do grant, barga	ain, sell and release unto the said
That certain tract or parcel of Landrum surface-treated road, a formerly, by lands of S. J. Mor delineated as follows, according Beginning at stone on southeas said road as follows: N. 83-56 thence S. 64-17 W. 2156 chs to thence down said branch as the	ey, his successors and assigns:- Cland in O'Neal Township, said County about two miles north of town of Greer agan, B.W. Burnett, I. M. Mayfield Est ag to plat thereof by H. S. Brockman, t corner of said tract on small road, D.W. 5.29 chs; B. 62-50 W. 4-08 chs; t iron pin; thence N.5-30 E. 8.73 chs t line to iron pin; thence S. 83 E. 3.6 h branch; thence S 16-30 E. 3.92 chs t by L. Augustus Green.	, and bounded, mow or ate and others, and being Surveyor, Feb. 3-1925, to-wit: and running thence with hence S. 81-32 W. 4.83 chs; to iron pin on branch; thence
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For value and additiont recourse thereby securod, unto D. F. Ed	, I howeby ascien and transfer the wit wards, this the 9th day of June, A. D.	thin mortgage, and note. 1957.
Witnessus:		T 01 )
H. H. Edwards	I. H. Wood j	toes /

Assignment Mecorded June 10th, 1937 at 2:30 P.M. #7743

at corney