For	assignment,	See	R. E.	m.	1300R 301,	Page	42
•					. *		,

FHA Form No. 2175 b	l, see 4.6. 111. 12000 301, Vage 42
(With Service Charge) (Revised)	
STATE OF SOUTH CAROLINA,	
County of Greenville.	
TO ALL WHOM THESE PRESENTS MAY CONCERN:	
Catherine T. Lewis	
	oi
Greenville, S. C.	
•	
WHEREAS, the Mortgagor is well and truly indebted unto Citizens Tank	
<i>yy</i>	0, a corporation
organized and existing under the laws of South Caroly na	, hereinafter
caned the Mortgagee, as evidenced by a certain promissory note of even date neventh, the t	· •
of Eighty-Five Hundred and No/100	Dollars (\$ 8500.00)
with interest from the first day of, 19_37a	t the rate of χ $\frac{\text{five}}{}$ per centum ($\frac{5}{}$ %)
per annum until paid, principal and interest being payable at the office of	s Pank 7
in	Antail Innus. C.
in monthly installments of Fifty-Seven and \$9/100	0 Dollars (\$57/89)
\\ \Y	
commencing on the first day of August , 19 37,	(47)
interest are fully paid, except that the final payment of principal and interest, if not sooner	
day of	
NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and these presents, the receipt whereof is hereby acknowledged has granted, bargained sold, as	defor better securing the payment thereof to the Mortgagee, and also in truly raid by the Mortgagee at and before the sealing and delivery of a released, and by these presents does grant, bargain, sell, and release
unto the Mortgagee, its successors and assigns, the following described real estate situated State of South Carolina:	l in the county of Greenville
All that certain piece, parcel or lot of land i	n the County of Greenville, State of
outh Carolina, near the City of Greenville, being kno	wn and designated as Lot No. 54, as show
n combined map of plats Nos. 2 and 10 of Park Hills. r	revised November, 1936 R. E. Dalton
ngineer, and having, according to baid plat, the foll	
BEGINNING at an iron pin on the Southwest corner	of Brookwood Drive, mid Vevid Street
xtension East, and running thence along the West alde	of Sevier Street Then you wast S. 29-0
. 95 feet to an iron pin yjoint corner of lots. Nos. 5	l and 55; thence along to int line of said
ots N. 70-08 W. 346.7 feet to all iron pin, joint rear	corner of lots Nos. 15. 43 and 44;
hence along the rear line of tot No. 43, N. Sta E. 9	6 feet to an aron all in the South side
f Brookwood Drive; thence along the South side of Bro	
ron pin, the point of beginning. Being the s med ot	
y A. H. Wells and Thomas L. Lewis, as Trustees, by de	and daylor 3 1036 and
ecorded in the R. M. C. Office for Grzynville County	t in Deed Rout Top at name 82
econded mit the W. W. O. Attractor, Girschiatta connel	THE DEED ADOMN TANK OF DEED OF
STATE OF SOUTH CAROLINA, WINDS	🗳 - Company of the C
STATE OF SOUTH CAROLINA,	
COUNTY OF GREENVILLE.	
FOR AND IN CONSIDERATION of the sum of \$8,500.00,	
fficer, Geo. P. Wenck, President, hereby assigns, tra	ansfers and sets over to The RFC $^{ m M}$ ortgage
Company the within mortgage and the mote which the sam	me secures, upon which there is due the

principal sum of \$8,500.00 with interest from July 1st, 1937, without recourse on it.

IN WITNESS WHEREOF, the Citizens Bank has caused this instrument to be executed by its duly authorized officer, Geo. P. Wenck, President, and its corporate seal to be hereunto affixed this 19 day of June, 1937.

In the presence of: Virgil A. White

Emmie Dupre

Citizens Bank By Geo. P. Winck President



STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE.

PERSONALLY appeared before me Virgil A. White who, being duly sworn, says that he saw Citizens Bank, by its duly authorized officer, Geo. P. Winck, President, sign, seal and as the act and deed of said corporation deliver the within assignment and that he with Emmie Dupre witnessed the execution thereof.

Sworn to and subscribed before me ARI this 19 day of June, A. D. 1937.

Ralph Hughes (LS)

Notary Public for South Carolina.

Virgil A. White

For Mortgage to this Assignment see Mortgage Book 268, Page 147.