County of Greenville.					
TO ALL WHOM THESE PRESENT	'S MAY CONCERN:				•
WHEREAS, I,		le Turner	•		
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************************************	· · · · · · · · · · · · · · · · · · ·	and him and also will sell not have been been been all the large and the life him day have the large and the large	شهر من آمام کالا کیا کہ مند سے مید روی زیان کا دی روی نئی کا دی ہی ہی سے بند نیاز کی نیے ہیں۔		
	T	7. A 4. I		Zam well and	truly indebted to
	J. Rolfe Bab	w, Attorney	<u> </u>		

			<u> </u>		
in the full and just sum of	Fifty Five and	No/100 (\$55.	00) 1,2 1	-n	
			-xx 1,42 h	<i>Y</i> ,	
Dollars, in and by my certain promis	ssory note in writing, of even	date herewith, due and	payable on the	15th	day of
November November	193_7		24' Y		
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	^	and will	(Soc)	, and the second second	
	B	} ~ C	} . "	of all it	
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			1 0 K O 1	LID TO TO THE COUNTY OF THE CO	The state of the s
	٠ ١	p. /	4 KY 31 2 2	A STATE CONTRACTOR	, 4
	ser a har		Ö	" CHUT BURN TO THE	1063/
annually, and if unpaid when due to	I were they	N		Till Tareack	
	Man John De		J. X sherring		
	July Jen	with At	scount before or	 	with instrument Comme
3	3-3				oth interest from
annually, and if unpaid when due to	hear interest at same rate as r	1(_(per centum	n per annum until paid; inte I I have further promised a	rest to be computed and pand agreed to nay ten ner	cent. of the whole
amount due for attorney's fee, if said		principole direct princip direct			
NOW KNOW ALL MEN, That	f -				
aforesaid, and for the better securing					
to me in hand well and truly paid at	and before the sealing and de	elivery of these presents	s, the receipt whereof is her	eby acknowledged, have gr	ranted, bargained,
sold and released, and by these pres	ents do grant, bargain, sell an	id release unto the said	J. Rolfe Babb	o, Attorney,	
his succe	assors and assigns	forever			
all that tract or lot of land in					
					-O-wit
containing twenty acr	es, more or less,	and having th	re rorrowring were	so and bounds, t	00-WT0:

Beginning at a point in the middle of Tubs Mountain Road at corner of lands of Etta May Barrett and lands now or formerly of Elisha N. Coleman, running thence S. 68 W. to an iron pin thence N. 21 W. 11.00 chs. to an iron pin; thence S. 69 1/5 W. 18.13 to a point in middle of Tubs' Mountain Road; thence in middle of said road in a southerly direction to the beginning point according to plat of James K. Dickson, D. S.

This being the western portion of that tract of land conveyed to Etta May Barrett by Mamie Ellen Edwards, et al by deed under date Sept. 20. 1934, recorded in R. M. C. Office for Greenville County in Vol. 167, at page 308.

This being a first lein on the above described premises. There beingno other liens or encumbrances on same.