

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

87272 FROTHINGHAM-JARRARD CO.—GREENVILLE

THE STATE OF SOUTH CAROLINA, }  
County of Greenville, }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

-----x-----SEND GREETINGS:

Whereas, I the said Dr. T. O. Walker  
in and by my certain promisory note in writing, of even date with these presents, am  
well and truly indebted to Ellis Turner

in the full and just sum of Two Hundred and Fifty and No/100 Dollars  
(\$ ) Dollars, to be paid as therein stated

*Paid in full  
Jan 20-1938  
Elli Turner*

with interest thereon from \_\_\_\_\_ date \_\_\_\_\_ at the rate of 7 per centum per annum, to be computed and paid  
annually

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I the said Dr. T. O. Walker  
thereof to the said Ellis Turner

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to  
the said Dr. T. O. Walker  
in hand well and truly paid by the said Ellis Turner

*RECORDED AND CANCELLED OF  
RECORD 20 DAY OF Jan 1938  
Ollie J. J. J. J. J.  
FOR GREENVILLE COUNTY, S. C.  
AT 10:53 O'CLOCK  
# 783*

----- at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

Ellis Turner, all that certain piece parcel or lot of land, situate and being in State and County aforesaid, Chick Springs Township, on the North side of Jason Street in the City of Greer, and having the following metes and bounds to-wit:

BEGINNING: At an Iron Pin on Jason Street and running thence; N. 33.15 E. 70 feet to a Stake; thence S. 57.45 E. 50 feet to a Stake; thence S. 33.15 W. 70 feet to a Stake on Jason Street; thence N. 57.45 W. 50 feet with Jason Street to the beginning corner and being the same lot of land conveyed to me by Ellis Turner, dated Jan. 12th, 1937.

This note and mortgage given for the purchase money.