Vol.	<b>2</b> 66 #339
MORTGAGE OF REAL ESTATE—G.R.E.M. 2	17272 PROVINCE MARINE
THE STATE OF SOUTH CAROLINA,	
County of Greenville,	
TO ALL WHOM THESE PRESENTS MAY CONCERN:	andre de la companya de la companya La companya de la co
I, Alvin B. Chapman	SEND GREETINGS:
Whereas, I the said Alvin B. Cha	apman
in and by certainpromissory	note in writing, of even date with these presents,am
well and truly indebted to T. T. Link	
	Z-EIGHT AND 54/100
(\$ 2 . 1948 . 54)	Dollars, to be part as follows: Two Hundred (\$200,00) Dollar
on October 27th, 1937, and Two Hundred (\$200	o.00) Dollars on April 27th, 1938, and a like amount and April thereafter, up to and including April 27th,
1944; and the balance remaining due on octob	per\27th. 1944:
Privilege is given to anticipate thewhol	ld or any part of the principal sum on any interest
	W
with interest thereon from at the rate	e of6 per centum per annum, to be computed and paid
interest at same rate as principal; and if any portion of principal or in	terest be at any time past due and unpaid, the whole amount evidenced by said note to
become immediately due, at the option of the flolder hereof, who may sube placed in the hands of an attorney for suit or collection, or if before	the recording to the deemed by the holder thereof necessary for the protection
of his interests to place and the holder should place the said note or this of said cases the mortgagor promises to pay all costs and expenses includes indebtedness, and to be secured under this mortgage as a part of sa	s mortgage in the hands of an attorney for any legal proceedings then and in either uding 10 per cent. of the indebtedness as attorneys fees, this to be added to the mortaid debt.
NOW KNOW ALL MEN, that, the said	
Andrew Control of the	of the said debt and sum of money aforesaid, and for the better separing the payment
thereof to the said T. T. Link	Service of the servic
according to the terms of the said note, and also in consideration of the	e further sum of Three Dollars, to
the saidAlvin B. Che	apman A A A A A A A A A A A A A A A A A A A
in hand well and truly paid the saidT	
$\mathcal{M}^{\mathcal{N}}$	
receipt whereof is hereby selvnowledged have greated hargeined sold an	at and before signing of these Presents, the
T. T. LINK, HIS HEIRS AND .  All that certain piece, parcel or trac	t of land situate, lying and being in Cantt Township,
	on the West side of the State Highway, leading from
Greenville to Piedmont, S. C., containing 5	.25 acres, as shown on plat prepared by W. D. McBraye
	id plat the following courses and distances, to-wit:-
	ide of the Greenville-Piedmont Highway, corner of oth
property owned by A. B. Chapman and mortgag	ed to the Citizens Bank, and running thence in a West
Northwesterly direction 638.5 feet to a sthence in a Southwesterly direction along t	thence in a Southerly direction 300 feet to a stone; stake; thence in a he line of property of C. C. Good 776 feet to a stake
	t Road; thence along the West side of said highway in
a Southerly direction 391 feet to the point	of beginning. Being a portion of the land conveyed
	deed dated September 22nd, 1936, and recorded in the
R. M. C. Office for Greenville County in De	eds Vol 116, page 587.
	re do hereby assign, transfer and se
For value secenced, in	the within mortgage and the note
which it secure this	the within mortgage and the note 13 april, 1944. Eugenia Link
management and the second of t	Individually and as administrates of the Estate of J.J. Link
In presence of:	Individually, and as administrati
Day S. Hilburn D. Bleatherword	of the Estate of I. J. Junk.
D. B. Leatherwood	A
	Thomas D. Bink
assignment Reco	ded may 19th 1945 at 11:47 4.70.
	V = 5870
MATERIAL CONTRACTOR OF THE CON	and the second s
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