HE STATE OF SOUTH CAROLINA,	
County of Greenville,	
O ALL WHOM THESE PRESENTS MAY CONCERN:	ORDER ODER TINGS.
I, Vernon Duncan	SEND GREETINGS:
Whereas, the said Vernon Duncan as and by my certain promissory note in writing	<u> </u>
and bynote in writi	ng, of even date with these presents
ll and truly indebted toB.W. Burnett, J. O. Burnett, S.	H Burnettland Hillie B. Wunningnam.
\mathcal{L}_{i}	a day
the full and just sum of one hundred eighty (\$180.00) from date	SILANS WAR TO SEE THE SECOND TO SECO
Dollars, to be paid.	3. AND CANCELLED OF MCANIFE COUNTY. S. C. EUR GREENVILLE COUNTY. S. C. EUR
from date & f	3. AS CANCELLED MC
and the	SATURE HOTODAY TOUNG
July full	RICCOSE OF WATELE COUNTY
in a second seco	per centum per annum the computed and paid
th interest thereon fromabcner continue at the rate ofat	7 . 7
the state of the s	the and unneid the whole amount evidenced by said note to
terest at same rate as principal; and if any portion of principal of inverses be at any same immediately due, at the option of the holder hereof, who may sue thereon and fore	eclose this mortgage; and in case said note, after its maturity, should
his interests to place and the holder should place the said note of this interests to place and the holder should place the said note of this interests including 10 per cent.	hands of an attorney for any legal proceedings, then and in either of the indebtedness as attorneys' fees, this to be added to the mort-
ige indebtedness, and to be secured under this mortgage as a part of said desc.	
NOW KNOW AT MEN, that I the said Vernon Du	ncan
in consideration of the said debt an	nd sum of money aforesaid, and for the better securing the payment
ereof to the said OB. W. Burnett, J. O. Burnett, S. H. Bur	
ccording to the terms of the said note, and also in consideration of the further sum of T	hree Dollars, tome
ne said Vernon Duncan	
n hand well and truly paid by the said mortgagees	
man ceream ton or parcer of rand in outce optimes.	Lillie B. Cunningham: Cownship, (School District Ansel 9-1), said
County and State, known and designated as lot No. 1	Cownship, (School District Ansel 9-1), sale on plat of the J. B. Burnett Estate
county and State, known and designated as lot No. 1 or prepared by H. S. Brockman, Surveyor, February 25-27-	Cownship, (School District Ansel 9-1), Sales on plat of the J. B. Burnett Estate -1937, and containing two and 59/100 (2.59)
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