THE STATE OF SOUTH CAROLINA,

| 37017 PROVENCE-JARRARD CO.—GREENVILLS |  |
|---------------------------------------|--|
|---------------------------------------|--|

| County of Greenville,  | <i>S</i>  |   |   |  |  |
|--|---|---|---|--|--|
| TO WHOM ALL THESE PRES   | ENTS MAY CONCE  | ERN:  | - <b>-</b> -  |  |  |
| Whereas,   | the said  | 13. Y   | Smith   |  | SEND GREETINGS:  |
| in and by  | certain D   | 26 Hassign  | <i>U</i> ¬/   |  | nts, <i>A.vn</i>   |
| well and truly indebted to   | <u> </u>  | Charle 1  | Allerani.   |  |  |
| in the full and just sum of  | Senen   | John Co   | they tip  | ety Dac  | Cars.  |
|  | Jan Jan   | Doll  | ars, to be plaid  | Lakhlere   | stated   |
| JW   | this E.   | Mr. Por   |   |  |  |
| with interest thereon from   | A Lite  |   | .1 0  |  | nputed and paid  |
| become immediately due, at the<br>be placed in the hands of an at<br>of his interests to place and the | option of the holds<br>torney for suit or concluder should place<br>comises to pay all co | of principal or intere<br>er hereof, who may sue the<br>collection, or if before its<br>e the said note or this mosts and expenses includir | st be at any time past on the past of the part of the part of the part of the part of the ing 10 per cent. of the ing 10 per cent. of the ing 10 per cent.  | tue and unpaid, the wholes mortgage; and in case deemed by the holder the an attorney for any less | interest not paid when due to bear<br>e amount evidenced by said note to<br>said note, after its maturity, should<br>hereof necessary for the protection<br>gal proceedings, then and in either<br>fees, this to be added to the mort- |
| NOW KNOW ALL MEN   | , that  | , the said  | 13 X D  | mith   |  |
| thereof to the said  | 171 w.  | , in consideration of the   | ne said debt and sum of   | money aforesaid, and f   | or the better securing the payment   |
| ·  |   |   |   |  | 7  |
| according to the terms of the s  | aid note, and also i  | n consideration of the fu   | rther sum of Three Doll   | ars to   | illy was   |
| the said   |   | M. Danch  |   | ANN MAIN   |  |
| in hand well and truly paid by   | the said  | 12 K  | Show the state of | LUB CALL   | fL   |
|  |   |   | 14  |  | efore signing of these Presents the  |

Mrs. Olive Bennett:

All that certain piece, parcel or tract of land situate, lying and being in the State and County aforesaid, Chick Springs Township, about two and one-half miles North-West of the Town of Greer, on both sides of the Gilreath Will Road (formerly the Mostella Road) adjoining lands of Mrs. John Crain, Baldy Bramlett, lands of W. H. Smitn Estate, B. L. Smith, Will Vaugnn, and Tract No. 1, and being a part of the same land conveyed to W. H. Smith by leeds from J. L. Vaughn, J. J. Cox, and R. L. Hawkins, said deeds recorded in the office of R. M. C. for Greenville County in Deed Books RRR, page 421; EEE and 523; and FFF, page 374 respectively, and being known and designated as tract number two on plat of the W. H. Smith Estate, said plat prepared by H. S. Brockman, Surveyor, November 30, 1936, and having the following courses and distances, to-wit:

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

Beginning on an iron pin between two stones, brs. John Crain's corner and corner of tract number one, and runs thence N. 54-00 E. 1163 feet to a stone by pine and at wire fence; thence N. 50-30 E. 120 feet to an iron pin (stone gone); thence N. 24-30 W. 449.5 feet to a stone, Will Vaughn's corner; thence S. 73-00 W. 485 feet to a stone; thence S. 2-30 E. 233.6 feet to a stone; thence S. 66-30 W. 468.6 feet to a point in the Gilreath will Road, corner of tract number three; thence N. 75-05 W. 1790 feet to a stake in branch; N. M., corner of tract number three; thence up the said branch S. 6-10 W. 264 feet to a stake in branch, wrs. John Crain's corner; thence S. 64-45 E. 1980 feet to the beginning corner, containing whirty one and one half (31.50) acres, more or less, and being the same tract of land conveyed to me by W. Perry Smith and John A. Smith by deed recorded in R. M. C. Office for Greenville County in Vol. 191, page 49.