

THE STATE OF SOUTH CAROLINA, }  
County of Greenville,

TO WHOM ALL THESE PRESENTS MAY CONCERN:

SEND GREETINGS:  
Whereas, one the said J. H. Granger and Lula C. Granger  
in and by one certain promissory note in writing, of even date with these presents, are  
well and truly indebted to G. D. Oxner

in the full and just sum of Five hundred and no/100  
Dollars, to be paid one year after date

with interest thereon from date at the rate of 7 per centum per annum, to be computed and paid

semi-annually until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN that one the said J. H. Granger and Lula C. Granger  
one owner, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said D. B. Leatherwood  
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to us #-15168  
the said J. H. Granger and Lula C. Granger  
in hand well and truly paid by the said G. D. Oxner

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

G. D. Oxner,

All that certain piece parcel or tract of land, situate, lying and being in the County and State aforesaid, in Gantt township, on the White Horse Road and having the following metes and bounds, to-wit:

Beginning at a point in the White Horse Road, joint corner of tracts #3, 4, and 9, and running thence with line of tract #9, N. 42<sup>3</sup>/<sub>4</sub> E. 9.63 chs. to a pin; thence S. 66 E. 1.66 chs. to stake; thence S. 5<sup>1</sup>/<sub>2</sub> W. 12.49 chs. to an iron pin in road; thence with said road N. 61 W. 2.15 chs.; thence still with said road N. 44 W. 6.40 chs. to the beginning corner, containing 4.96 acres, more or less, and being part of tract #2 in the subdivision of W. M. Myers Estate property according to a plat of the same recorded in the R. M. C. Office for Greenville County in Plat Book "H" at page 217 and being a portion of the same tract of land conveyed to Lula C. Granger by E. Inman, Master by deed dated May 5, 1933 and recorded in Deed Book Vol. 159, at page 343.

ALSO:

All that other piece, parcel or tract of land situate in Greenville County, State of South Carolina, in Gantt township, on the White Horse Road, containing 6.26 acres, more or less, and having the following metes and bounds, to-wit:

Beginning at an iron pin on the northeast side of the White Horse Road, corner of lands of Lula Granger, and running thence with her line N. 43-15 E. 631 feet to an iron pin; thence S. 71 E. 110 feet to an iron pin; thence N. 3-35 E. 172 feet to an iron pin; thence N. 84-30 W. 512 feet to a stake; thence S. 34-30 W. 495 feet to an iron pin on said White Horse Road; thence with said Road S. 46-15 E. 337 feet to the beginning corner. Being a portion of tract #9 of the W. M. Myers Estate property, according to a plat recorded in Plat Book "H" at page 217. Being the same tract of land conveyed to J. H. Granger by Ellen Myers by deed dated June 3, 1933, and recorded in the R. M. C. Office for Greenville County in Deed Book 115 at page 446.