

MORTGAGE OF REAL ESTATE

37017 PROVIDENCE-JANUARY CO.-GREENVILLE

THE STATE OF SOUTH CAROLINA, }  
County of Greenville, }

TO WHOM ALL THESE PRESENTS MAY CONCERN:

----- SEND GREETINGS: -----

Whereas, *J. P. Progan* the said *J. P. Progan*  
in and by *my* certain *Premises* note in writing, of even date with these presents, *and*  
well and truly indebted to *National Bondholders Corporation*  
in the full and just sum of *Three Dollars* Dollars, to be paid *at the office of*

*National Bondholders Corporation* *at the office of*  
*New York City, as follows: Twenty (\$20.00) Dollars on January*  
*5th 1941; and twenty (\$20.00) Dollars on the 5th day of each and*  
*every month thereafter up to and including December 15th 1941,*  
*the balance of Twelve Hundred Fifty-four and 86/100 (\$1,254.86)*  
*plus interest thereon from *date* at the rate of *six* per centum per annum, to be computed and paid*

with interest thereon from *date* at the rate of *six* per centum per annum, to be computed and paid  
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to  
become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should  
be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection  
of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either  
of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-  
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that *J. P. Progan*, the said *J. P. Progan*

-----, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment  
thereof to the said *National Bondholders Corporation*

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*

the said *J. P. Progan*  
in hand well and truly paid by the said *National Bondholders Corporation*

----- at and before signing of these Presents, the  
receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

*National Bondholders Corporation:*  
All those two certain lots or parcels of land  
situate lying and being in Greenville Township,  
Greenville County, State of South Carolina, on First  
Avenue, near the City of Greenville, and being known  
and designated as lots nos. 15 and 17 in Block  
V. of Park Place, as shown on plat thereof recorded  
in the R. M. C. Office for Greenville County in Plat  
Book 4, at page 119, and having according to a  
survey made by E. M. Furman, Jr., Engineer October  
16th, 1925, the following metes and bounds, to-wit:  
Beginning at an iron pin on the West side of  
First Avenue, which pin is 100 feet South of Fourth  
Street, and running thence with said First Avenue  
S. 0-17 21.00 feet to an iron pin in line of lot no. 15  
thence with line of that lot N. 89-45 24.100 feet to  
an iron pin on a ten foot alley; thence with said  
alley N. 2-17 E. 100 feet to an iron pin in line of lot  
no. 19; thence with the line of that lot S. 89-45 E. 100  
feet to the point of beginning. Being the same  
lot of land conveyed to the mortgagor by National  
Bondholders Corporation by deed dated December  
11, 1936, and to be recorded simultaneously with  
this mortgage.

This mortgage is given to secure a portion  
of the purchase price of the within described  
property.