

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Me, L. G. Scott and Lee Irene Scott SEND GREETING:

WHEREAS, we the said L. G. Scott and Lee Irene Scott

in and by L. G. Scott certain promissory note, in writing, of even date with these presents, we well and truly indebted to ~~FEDERAL~~ FIRST FEDERAL SAVINGS

AND LOAN ASSOCIATION, OF GREENVILLE, S. C., in the full and just sum of One Thousand, Three Hundred and no/100 (\$1,300.00) Dollars,

with interest at the rate of six (6%) per centum per annum, to be repaid in installments of thirteen and no/100

(\$13.00) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest, has been paid; said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a reasonable attorney's fee, besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That we, the said L. G. Scott and Lee Irene Scott

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said ~~FEDERAL~~ FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to us

the said L. G. Scott and Lee Irene Scott

~~FEDERAL~~ in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said ~~FEDERAL~~ FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in Greenville Township, and being known and designated as Lot no. 8, on plat of the property of American Bank & Trust Company property as recorded in the R. M. C. office for Greenville County in Plat Book J, at page 44, and having, according to said plat, the following metes and bounds, to-wit:

"Beginning at an iron pin on the southwest side of Judson Road, at joint corner of Lots 8 and 4, which point is approximately 378 feet northwest from the intersection of Judson Road with Anderson Road, and running thence along the line of Judson Road, N. 53-40 E. 48.4 feet to an iron pin, joint corner of Lots 7 and 8, which point is 100.5 feet from the intersection of Hill street with Judson Road; thence along the line of Lots 7 and 8, S. 42-43 W. 200 feet to an iron pin; thence S. 53-40 E. 48.4 feet to an iron pin, rear corner of Lots 8 and 4; thence with line of said lots, N. 42-43 E. 200 feet to the beginning corner, and being the same lot conveyed to us by the Carolina Loan and Trust Company, by deed dated May 8, 1937 and not yet recorded,

PAID SATISFIED AND CANCELLED
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
Of Greenville, S. C.

Witness:

Virginia Fisher

J. A. Smith
Sec'y-Treas.

February 6, 1947

SATISFIED AND CANCELLED OF
RECORD 4th DAY OF March 19 47

Ollie Jansworth
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 9:41 O'CLOCK A.

#4288