

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, *I* the said *E. D. Evans*

SEND GREETING:

in and by *my* certain promissory note, in writing of even date with these presents, *am* well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., in the full and just sum of *Three Thousand Five Hundred & no/100* (\$ *3,500.00*) Dollars,

with interest at the rate of six (6%) per centum per annum, to be repaid in installments of *Thirty five and no/100* (\$ *35.00*) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest, has been paid; said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a reasonable attorney's fee, besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That *E. D. Evans* the said

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of *Three* Dollars to the said *E. D. Evans*

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C. at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in Greenville Township, and being known as a portion of Lots nos. 20 and 22, of Block C, on plat of the property of Julia D. Charles, recorded in the R. M. C. office for Greenville County in Plat Book E, page 209, and having the following metes and bounds, to-wit:

"Beginning at a stake on Gordon street, which stake is 250 feet east of the intersection of Gordon Street and Texas avenue, and running thence with Gordon street, N. 71 E. 50 feet to a stake at corner of Lot no. 23; thence in a southerly direction with line of Lot 23, 160 feet to a stake, thence S. 71 N. 43.23 feet to a stake, corner of Lot heretofore conveyed to Jeff R. Richardson by Sam J. Floyd; thence in a northerly direction with the line of said lot, 160 feet to the beginning corner. Being the same lot conveyed to me Oct. 20, 1933 by W. W. Stoner, by deed recorded in the R. M. C. office for Greenville County in Vol. 167, page 156."

Also: All that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, and in Greenville Township, and being known and designated as a portion of Lot no. 21, of Block C, of the property of Julia D. Charles, as shown on plat thereof, recorded in the R. M. C. office for Greenville County in Plat Book E, page 209, and having the following metes and bounds, to-wit:

Beginning at an iron pin on the west side of Florida avenue, at corner of Lot no. 23, which point is 80.98 feet south from the southwest intersection of Florida avenue and Gordon street, and running with Florida avenue, S. 43 E. 80.98 feet to an iron pin, corner of Lot no. 19; thence with the line of Lot no. 19, S. 71 N. 182.23 feet to a stake, corner of another lot of E. D. Evans (composed of parts of Lots 21 and 23); thence in a northerly direction 80 feet to a stake in line of Lot no. 23; thence with the line of Lot no. 23, N. 71 E. 191.12 feet to an iron pin on west side of Florida avenue, the beginning corner. Being a portion of the lot conveyed to me by B. B. Smith by deed dated Jan. 11, 1935 and recorded in the R. M. C. office for Greenville County in Vol. 166, page 547.

For Release to this mortgage see, R. C. M. Book 269, Page 50.