

MORTGAGE OF REAL ESTATE

38198 PROVENCE-JARRARD CO.-GREENVILLE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

A. M. Griffin of the City of Greenville, County of Greenville, State of South Carolina
WHEREAS, *A. M. Griffin*, the said *A. M. Griffin* SEND GREETING:

in and by *my* certain *promissory* note in *one* writing, of even date with these presents *am* well and truly indebted to *The Peoples National Bank of Greenville S.C. as Trustee for Personal Credit* in the full and just sum of *thirty seven hundred fifty and no/100 (\$3752.00)* Dollars to be paid: *\$250.00 every six months after its date, the balance due three (3) years from date, with the privilege of anticipating and prepayment of the principal on any interest date.*

with interest thereon from *Oct. 5* at the rate of *five* per cent. per annum, to be computed and paid *semi-annually* until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of *10% of the amount due*

besides all costs and expenses of collection, to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That the said Mortgagor, *A. M. Griffin* in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee, *The Peoples National Bank of Greenville* according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor, *A. M. Griffin* in hand well and truly paid by the said Mortgagee, *The Peoples National Bank of Greenville*, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain and release unto the said Mortgagee, *The Peoples National Bank of Greenville* and *successors* Heirs and Assigns, forever, all and singular that certain piece, parcel, lot or tract of land situate, being and being in *Greenville Township, Greenville* County, State aforesaid,

in the City of Greenville, *at the Northeast corner of Buncombe and Parker Streets,* being Lot No. 1 as shown on plat of the S. V. Howard property made by *W. W. Neves*, Engineer, January 10, 1920, recorded in Plat Book "E" at page 176, and having the following metes and bounds:

Beginning at a point at the Northeast intersection of Buncombe and Parker Streets, and running thence with the North side of Parker Street, N. 46-15 E. 164 feet to corner of Lot No. 3; thence with the line of said lot, N. 34 W. 54 feet to corner of Lot No. 2; thence with the line of said lot, S. 51 W. 164 feet to Buncombe Street; thence with the East side of Buncombe Street, S. 34-15 E. 66.1 feet to the beginning *corner*; said property being that conveyed to W. W. Griffin by E. M. Blythe, Jr., as Administrator of the Estate of A. H. Price, deceased, by deed recorded in the R. L. C. Office for Greenville County in Book of Deeds " " at page

Mary Dorothea B. Griffin

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