

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I Annis Coleman Smith SEND GREETING:
the said Annis Coleman Smith

in and by my certain promissory note, in writing, of even date with these presents, am well and truly indebted to AMERICAN BUILDING
AND LOAN ASSOCIATION, OF GREENVILLE, S. C., in the full and just sum of Twenty two hundred
and no/100 (\$22 00.00) Dollars,

with interest at the rate of six (6%) per centum per annum, to be repaid in installments of Twenty two and no/100
(\$22.00) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest, has been paid; said monthly pay-
ments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing
that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with
any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof,
become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a reasonable attorney's fee, besides all costs
and expenses of collection, to be added to the amount due on said note, and to be collected as a part thereof, if the same be placed in the hands of an attorney for
collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and
by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That Annis Coleman Smith
the said Annis Coleman Smith

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said AMERICAN BUILDING
ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to one
the said Annis Coleman Smith

in hand well and truly paid by the said AMERICAN BUILDING
(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said
AMERICAN BUILDING
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon or to be constructed thereon, situate, lying and being in the State of South Carolina,
County of Greenville,

in the First Ward of the City of Greenville, having the following metes and bounds,
to-wit:

Beginning at a stake at the south-west corner of Croft and Wilton Streets and
running thence along Croft Street N. 83-13 W. 108 1/2 feet to iron pin; thence S. 1-41
W. 75 feet to an iron pin; thence S. 83-13 E. 108 1/2 feet to an iron pin on Wilton
Street, thence with Wilton Street N. 1-41 E. 75 feet to the beginning corner. This
being the northern part of lot No. 36 of Section C of the property of Stone Land
Company according to a plat thereof recorded in the office of the R. M. C. for said
County in Plat Book A, page 341, being a portion of the same conveyed to Cue Coleman
and Annie Coleman by Stella D. Stone on the 9th day of September, 1931, recorded in
Book 74, page 58, and being the same conveyed to Annie C. Smith by Cue Coleman
the ___ day of October, 1922, recorded in Book 87, page 41.

RECORDED AND INDEXED
26
Ollie Jamison
R. M. C. FOR GREENVILLE
AT 1101
9:45
1101