

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, *I* the said *D. L. Alexander* SEND GREETING:

in and by *my* certain promissory note, in writing, of even date with these presents, *am* well and truly indebted to ~~AMERICAN BUILDING~~ FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., in the full and just sum of *One Thousand and no/100* (\$*1,000.00*) Dollars,

with interest at the rate of six (6%) per centum per annum, to be repaid in installments of *Ten and no/100* (\$*10.00*) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest, has been paid; said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a reasonable attorney's fee, besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That *I*, the said *D. L. Alexander*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said ~~AMERICAN BUILDING~~ FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to *me* the said *D. L. Alexander*

~~AMERICAN BUILDING~~ in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said ~~AMERICAN BUILDING~~ FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in Gantt township, and being described as follows:

"Commencing at an iron pin west of old location of Piedmont Road, on the edge of the right-of-way of the Southern Bell Telephone and Telegraph Company, said pin being on line of property of W. C. Cleveland, and about 30 feet from the west edge of road; thence along the line of Cleveland, N. 77-63 W. 225 feet to a point on the right-of-way of the P. & N. Railway; thence along said right of way 42.5 feet from the center of tract, N. 12-27 W. 771 feet to an iron pin; thence along property of Ella Mackey, N. 64-20 E. 258.3 feet to iron pin on right of way of the Southern Bell Telephone and Telegraph Company; thence along said right of way, paralleling the Piedmont road, and about 30 feet from the west edge of same, S. 10-36 E. 326.5 feet to an angle; thence S. 9-0 E. 600 feet to the beginning corner, containing 4.48 acres, more or less, surveyed October, 1934, by R. E. Dalton."

This is the same property conveyed to me by Ella E. Mackey by deed dated October 29, 1934, and recorded in the R. L. C. Office for Greenville County in Vol. 178, page 184.

*Paid Satisfied and  
First Federal Savings and  
Association of Greenville  
J. A. Mar. 18-1971  
Witness Daisy B. La Jay  
Doris S. Scott*

*# 5222*

*April 41  
Ollie Farnsworth  
9:20*

*For Release to this Mtg. See Deed Book 204 Page 32 deed to James S. Cummings.*