

FHA Form No. 2175 b  
(With Service Charge)  
(Revised)

STATE OF SOUTH CAROLINA } ss:  
County of Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*Satisfied of April, 1943.*  
Thomas L. Boyd  
of  
Greenville County, S.C.

WHEREAS, the Mortgagor is well and truly indebted unto *Citizens Bank, Fountain Inn, S.C.*  
a corporation  
organized and existing under the laws of *South Carolina*, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of *Two Thousand and no/100* Dollars (\$ *2,000.00*), with interest from the first day of *December* 19*36* at the rate of *5* per centum (*5*%) per annum until paid, principal and interest being payable at the office of *Citizens Bank, Fountain Inn, S.C.*

in monthly installments of *Thirteen and 62/100* Dollars (\$ *13.62*), commencing on the first day of *January*, 19*37*, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the *first* day of *December*, 19*55*.

NOW, KNOW ALL MEN that the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following described real estate situated in the county of *Greenville* State of South Carolina:

*in Butler Township, about three miles East of the City of Greenville, on the East side of Parkins Mill Road, being shown and delineated as Tract No. 4 on plat of property of James M. Richardson recorded in the R. M. C. Office for Greenville County in Plat Book "F", at page 293, and having, according to said plat, the following metes and bounds, to-wit:*

Beginning at an iron pin on the East side of Parkins Mill Road, corner of Tract No. 3, and running thence with the center of Parkins Mill Road as a line, S. 31-40 W. 274.9 feet to an iron pin, corner of Tract No. 5; thence with the line of said tract, S. 53-40 E. 885.6 feet to an iron pin in line of property of Parrish & Gower; thence with the line of said property, N. 18-35 E. 376.1 feet to an iron pin, corner of Tract No. 3; thence with the line of said tract, N. 59-45 W. 805.3 feet to the beginning, corner, containing 6.19 acres, more or less; said property being that conveyed to Thomas L. Boyd by Farmers Bank of Simpsonville by deed dated May 7, 1936, and recorded in the R. M. C. Office for Greenville County May 7, 1936, in Book of Book "185" at Page 203.

*Fountain Inn, S.C.  
October 17, 1936*

*In consideration of the sum of Two Thousand (\$2,000.00) Dollars to it in hand paid by R. F. C. Mortgage Company, Citizens Bank, of Fountain Inn, S.C., hereby assigns and sets over the within mortgage, and the note which the same secures, to R. F. C. Mortgage Company, and its successors and assigns. The unpaid balance on said mortgage is Two Thousand (\$2,000.00) Dollars, with interest at 5% from December 1, 1936*

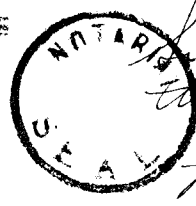
Witnesses:  
*Emmie DuPre  
Virgil White*

*By - George P. Wenck, President, and  
C. E. White  
Cashier*

*State of South Carolina  
County of Greenville*

*Personally appeared before me Emmie DuPre upon being duly sworn deposes: That he saw the above named Citizens Bank, by George Wenck, as President, and C. E. White, as Cashier, sign, seal and deliver the foregoing assignment for the use, and purposes therein mentioned, and that he with Virgil White witnessed the execution thereof*

*Subscribed to and subscribed before me this 17th day of October, A. D. 1936. Emmie DuPre*



*M. B. Taylor (Seal)  
Notary Public for State of S.C.*

*Recorded Dec. 10, 1936 at 4:30 P.M.*

*Federal Mail Reg. Act  
Nov. 38  
242  
7th Nov. 285*