

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*We, J. M. King and Carrie E. King*  
----- in the State aforesaid, SENDS GREETING:

WHEREAS, *we* the said *J. M. King and Carrie E. King*  
-----

hereinafter called mortgagor *S* in and by *our* ----- certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum  
of *Three Hundred* ----- Dollars

conditioned for the payment of the monthly sum of *Four and 80/100* ----- Dollars,

on the FIFTH *day* ----- of each and every month succeeding the date hereof, until each and

every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or  
through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof,  
reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That *we* ----- the said mortgagor *S* -----, in consideration of the said debt and sum of money aforesaid,  
and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the

further sum of THREE DOLLARS, to *us* ----- the said mortgagor *S* -----,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged,-----

*we* ----- the said mortgagor *S* ----- Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release  
unto the said mortgagee:

All that piece, parcel or lot of land in which  
Springs Township State and County aforesaid, having  
the following miles and bounds, to-wit:

Beginning at a stake on the north side of  
Connecticut Avenue in or near the Town of Greer and  
runs thence N. 13-20 E. 120 feet to an alley; thence S.  
76-35 E. 70 feet to a stake; thence S. 13-25 W. 120 feet to a  
stake; thence N. 76-35 W. 70 feet to the beginning corner  
being designated as Lot #16, Block #1, on a Plat made  
by W. S. Brockman, Surveyor, dated April 21st, 1919, and  
being the same lot of land conveyed to us by J. B.  
Bolin by deed recorded in *Plat* m. c. Office for Greenville  
County in Vol. 143, page 402.

*Paid Mar. 18, 1943  
Citizens B. & L. Assoc.  
Greer, S. C.  
B. A. Bennett, Treas.*

*Witness  
Virian West  
Mrs. N. J. Hiliger*

NOTED AND INDEXED BY  
RECORDED *23* DAY OF *Mar.* 19*43*  
*Alvie Jansworth*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
*3:30* O'CLOCK  
*#2886*