

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, Roy Howell and Lucile Howell
-----in the State aforesaid, SENDS GREETING:

WHEREAS, *we* the said *Roy Howell and Lucile Howell*

hereinafter called mortgagor *S* in and by *us* ----- certain Note or Obligation of even date
herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum
of *One thousand and no/100 (\$1,000.00)* ----- Dollars
conditioned for the payment of the monthly sum of *Sixteen (\$16.00)* ----- Dollars,
on the FIFTH *day* ----- of each and every month succeeding the date hereof, until each and
every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or
through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof,
reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That *we* the said mortgagor *S* -----, in consideration of the said debt and sum of money aforesaid,
and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the
further sum of THREE DOLLARS, to *us* ----- the said mortgagor *S* -----,
in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged,-----
we the said mortgagor *S* Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release
unto the said mortgagee:

That certain lot of land, with the improvements thereon, in School District 4-D, Chick Springs Township, near the town of Greer, in said County and State, and fronting on a new road known as Pine St. Extention, and having the following courses and distances according to a plat thereof prepared, surveyor, as follows:

Beginning at an iron pin in the center of said Pine St. Extention and running thence S. 74-01 E. 242.7 feet to a point on the line of Mrs. Nan Finley. Thence with her line N. 1-10 W. 47 feet to a point; thence N. 65-56 W. 225.5 feet to a pin in the center of Pine St. Extention; thence the said street S. 20-20 W. 75 feet to the beginning corner and being a part of lot 8-A and also of lot 8-B of the Burnett Estate lands according to a plat made by H. S. Brockman Surveyor, which said lots 8-A and 8-B were conveyed by deeds of Haskell Burnett to Vernon Duncan, dated Sept. 28, 1938 and recorded in Vol 206 at page 123 and of Haskell Burnett to Shelma M. Duncan, dated Nov. 12, 1938, and recorded in Vol. 207 at page 27, and being the same lot conveyed to us by Vernon Duncan and Shelma Duncan.

SATISFIED AND CANCELLED OF RECORD
4th DAY OF *Dec.* 19 *38*
Donnie S. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT *10:44* O'CLOCK *A. M.* NO. *16928*

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 63 PAGE 15