

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Jas. A. McHugh in the State aforesaid, SENDS GREETING:

WHEREAS, I, the said Jas. A. McHugh

hereinafter called mortgagor, in and by Jas. A. McHugh certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum

of Two Hundred Dollars

conditioned for the payment of the monthly sum of Twenty Dollars Dollars,

on the FIFTH day of each and every month succeeding the date hereof, until each and

every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That, I, the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged,

I, the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that certain piece, parcel or lot of land situate, lying and being in the State and County aforesaid, which Springs Township, near the Town of Greer, and lying on the South side of Brushy Creek Road, and being known and designated as Lot #5 on a plat of the E. A. Wood Estate, said plat prepared by H. S. Brockman, Surveyor, June 22nd, 1935, and having the following courses and distances, to wit:-

Beginning on an iron pin on South side of the Brushy Creek Road, corner of Lot #4 and runs thence with the said road, S. 76-00 W. 109.9 feet to a stake, corner of Lot #6; thence with the line of Lot #6 S. 14-03 E. 170 feet to a stake on the line of Lot #7 and corner of Lot #6; thence with the line of Lot #7 N. 76-00 E. 59.6 feet to a stake on J. M. McHugh's line; thence with this line and the line of Lots #3 and #4 N. 2-19 E. 177.7 feet to the beginning corner.

SATISFIED AND CANCELLED BY  
RECORDED 30th DAY OF April 1946  
Ollie Jansworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 4:23 P.M.  
# 7540