

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, *Bertha A. Pitman*

in the State aforesaid, SENDS GREETING:

WHEREAS, I the said *Bertha A. Pitman*

hereinafter called mortgagor in and by *my* certain Note or Obligation of even date herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of *Five hundred* Dollars conditioned for the payment of the monthly sum of *Eighty* Dollars, on the FIFTH *day* of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to *me* the said mortgagor, in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I the said mortgagor Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

*All that piece, parcel or lot of land situate, lying and being in Chick Springs Township, State and County aforesaid, just outside the incorporate limits of the Town of Greenville, and fronting 150 feet on Pine Street and 60 feet on McAdoo Street, being a part of the N. M. Casper property, for a full and complete description the same reference is hereby made to a plat of same made by H. S. Brockman, Surveyor, now on record in the R. M. C. Office for Greenville County, this being designated as Lot #44 on said plat, which is recorded in Plat Book J page 199, and in the same lot of land conveyed to me by *Bertha A. Pitman* by deed recorded in R. M. C. Office, Greenville County in Vol. 191, page 209.*

RECORDED AND CANCELLED BY  
REC'D  
*Ollie Jarman*  
8:30 # 12190