

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Truman H. Henderson

in the State aforesaid, SENDS GREETING:

WHEREAS, I the said Truman H. Henderson

hereinafter called mortgagor in and by paid 1944 mortgage Association certain Note or obligation of even date herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee in the full sum of Three thousand Dollars conditioned for the payment of the monthly sum of Forty eight Dollars on the FIFTH day of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me the said mortgagor

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, the said mortgagor Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that certain piece of parcel of land situate, lying and being in the State and County aforesaid, Chick Springs Township, about one half mile from the City limits of Greenville, and on the East side of the Mostella Road, adjoining lands of Vernon Duncan, C. B. Henderson and the said Mostella Road, and being the same lot of land conveyed to me by C. B. Henderson, having the following metes and bounds, to wit:

Beginning on an iron pin in the center of the said Mostella Road and on Vernon Duncan's line and runs thence with the Duncan line S. 80-35 E. 374 feet to an iron pin on Duncan line, thence S. 19-35 E. 155.7 feet to an iron pin near a three room dwelling house; thence S. 35-25 N. 45.5 feet to an iron pin near the pump house; thence S. 49-35 N. 86 feet to a point in the center of the said Mostella Road; thence with the said road N. 47-35 N. 446 feet to the beginning corner and containing One and Twentyseven one-hundredths (1.27) acres, more or less.

RECORDED & INDEXED
D.V. OF
GREENVILLE COUNTY
APR 19 1944
BOOK 276 PAGE 256

For Maines, See R. E. M. Book 276, Page 256.