

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Jake Ward
in the State aforesaid, SENDS GREETING:

WHEREAS, I the said Jake Ward

hereinafter called mortgagor in and by _____ certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Three Hundred Dollars

conditioned for the payment of the monthly sum of Four and 10/100 Dollars, on the FIFTH day of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged,

the said mortgagor Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that certain lot of land, with the improvements thereon, situate and being in the State and County aforesaid, which Springs Township, near the Town of Greer, and having the following metes and bounds, to wit:

Beginning on an iron pin, the original corner of Lots 3 and 4, as shown on plat made by Will D. Neres, Surveyor, May 20 1911, said plat having been made for L. J. Green, and runs thence with the original line of Lot no. 3, N. 33° 46' 46" E. 66 feet to an iron pin on said line; thence S. 87° 20' 00" E. 102 feet to an iron pin in the center of a new street; thence with said Street S. 33° 24' 00" E. 66 feet to an iron pin on the original line of Lots 3 and 4; thence with the said line N. 87° 20' 00" E. 102 feet to the beginning corner, as will appear by the records of P. M. C. Office for this County. Being the same lot of land conveyed to C. A. Edwards by H. A. Jones, Conservator of Planters Savings Bank of Greer, S. C., by deed recorded in Book 201, page 133 in P. M. C. Office for Greenville County and conveyed to me by the said C. A. Edwards.