

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, R. L. Vaughan
in the State aforesaid, SENDS GREETING:

WHEREAS, I, R. L. Vaughan
the said R. L. Vaughan

hereinafter called mortgagor, in and by my association
certain Note or Obligation of even date
herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum
of Fifteen Hundred and no/100ths Dollars
conditioned for the payment of the monthly sum of Twenty four Dollars,
on the FIFTH day of of each and every month succeeding the date hereof, until each and
every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or
through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof,
reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That R. L. Vaughan the said mortgagor, in consideration of the said debt and sum of money aforesaid,
and for the better securing the payment thereof to the said mortgagee according to the condition of said note or obligation, and, also, in consideration of the
further sum of THREE DOLLARS, to me the said mortgagor,
in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged,
I, R. L. Vaughan the said mortgagor, have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release
unto the said mortgagee:

All that certain piece parcel part of land situate
lying and being in the town of Chick Springs
Township, State and County of Greenville, and having
the following metes and bounds to suit
Beginning at an iron pin at the east side of South
Main Street at the corner of lot no. 2 and runs thence
N. 14.3 E. 109.2' to an angle; thence N. 7.03 E. 76 feet to
Telegraph line, (Southern Ry) right-of-way; thence runs in
a parallel with the telegraph line to a stake on
the right-of-way 470 feet to a stake, thence S. 14.15 N.
144.4 feet to an iron pin being the northwest corner
of lot no. 4; thence N. 75.45 E. 195 feet to an iron pin
being the northeast corner of lot no. 5; thence N. 14.15 N.
42.4 feet to an iron pin. thence N. 89.05 E. 228.9 feet
along line of lot no. 2 to the beginning corner, and
being lot no. 1 with back portions of lots nos. 5, 6 and
7, and containing 1.567100 acres land more or less.
This being a part of the M. J. Hains Estate as per
blue print of N. S. Brockman, Surveyor under date
of May 11th, 1936, and being lot conveyed to me by
Margaret G. Childs.