

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, B. R. Edwards  
in the State aforesaid, SENDS GREETING:

WHEREAS, I the said B. R. Edwards

hereinafter called mortgagor in and by my certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum

of Eighteen Hundred Dollars

conditioned for the payment of the monthly sum of Twenty eight and 80/100 Dollars,

on the FIFTH day of each and every month succeeding the date hereof, until each and

every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the

further sum of THREE DOLLARS, to me the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged,

I the said mortgagor Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release

unto the said mortgagee:

All that certain parcel or lot of land situate, and being in Chick Springs Township, State and County aforesaid, lying on the north side of U. S. Highway No. 29, about two miles West from the Town of Greer, and having the following metes and bounds, to-wit:

Beginning at the joint corners of lots nos. 4 and 5, in the center of U. S. Highway no. 29, and runs thence S 64 1/4 N. 60 feet; thence N. 34 3/4 N. to the center of branch; thence up and with the center of said branch to the line of Lot no. 5. Thence along the line of Lot no. 5 S 24-3/4 to the beginning corner, and being a portion of Lot no. 4 on a plat of Will Dill's land, said plat prepared by J. Earle Freeman, Surveyor, August 25, 1925 and being the same lot of land conveyed to me by Mrs. Sadie Howard <sup>Edwards</sup>.

Paid June 16, 1941  
Citizens B. & L. Assoc. of Greer, S. C.  
B. A. Bennetts, Receiver

Witness  
Virian West  
E. C. Bailey, Jr.

RECORDED AND INDEXED BY  
16  
ALLIE JAMES  
A. R. S. FOR GREENVILLE COUNTY, S. C.  
11:22  
June 18 41  
a. # 9116